

UNOFFICIAL COPY

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RELEASE OF MORTGAGE ON TRUST DEED BY CORPORATION

89108445

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KNOW ALL MEN BY THESE PRESENTS, That the Commercial Federal Savings and Loan Association

a corporation of the State of Nebraska, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Agnes R. Seaman, divorced and not since remarried heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of September, 19 71, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No 21 948 831, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

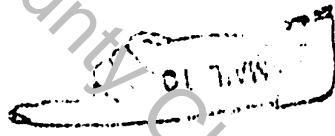
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01100100

Lot 16 in block 50 in Grant Locomotive Works, Addition to Chicago, being a subdivision of Section 21, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Return to:

LAW OFFICES James A. Kamide & Assoc. 8114 W. Grand Avenue River Grove, Il. 60171 (312) 453-5100 Attorney #13324



88108442

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COMMERCIAL FEDERAL SAVINGS & LOAN ASSN. has caused these presents to be signed by its First Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 16th day of November, 19 87.

COMMERCIAL FEDERAL SAVINGS & LOAN ASSN.

BY: [Signature] 1st V. President

Attest: [Signature] Opal M. Wise, Asst. Secretary

AS

MAIL 12:00

RELEASE DEED  
BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL-NO:

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Property of Cook County

DEPT-01  
T#4444 TRAN/5829-03/13/89 11:10:00  
#2409 # D \* 87-108445  
COOK COUNTY RECORDER

My Comm. Exp. April 19, 1984  
GENERAL NOTARY PUBLIC  
LUCY A. HAHN

*Lucy A. Hahn*

19 87

GIVEN under my hand and Notary seal this 16th day of November

the uses and purposes therein set forth.

free and voluntary act, and as the free and voluntary act of said corporation, for

89108445

authority given by the Board of Directors of said corporation, as their

caused the corporate seal of said corporation to be affixed thereto, pursuant to

President and Assistant Secretary of said corporation, and

Secretary they signed and delivered the said instrument as First Vice

and generally acknowledged that as such 1st. V. President and Assistant

subscribed to the foregoing instrument, appeared before me this day in person

corporation, and personally known to me to be the same persons whose names are

, personally known to me to be the Assistant Secretary of said

the COMMERCIAL FEDERAL SAVINGS & LOAN, a corporation, and Opal M. Wise

Bainbridge personally known to me to be the 1st Vice President of

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeff

I, Lucy A. Hahn

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS )  
SS.

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