DEPT-01 #4444 TRU

COOK COUNTY RECORDER

## 89108554

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOSE J. REYES AND ROSA I. REYES, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31st day of , A.D. 19 86 , and recorded in the July Recorder's Office in the State of Illinois, in Book --of Records, Page ---, as Document No.\*\*, and a certain Assignment of Rents bearing date the 31st day of July , A.D. 1986 , and recorded in the Recorder's Office in the State of Illinois, in Book --of Records, on page ---, as Document No. 86331127 to the premises therein described, situated in the State of Illinois, as follows, to wit:

\*\*86331127

LOT 22 IN BLOCK IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH , RENGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 4057 WEST CRYSTAL AVENUE, CHICAGO, IL. 60651

PERMANT' T'AX NUMBER: 16-03-235-003

## 9040955A

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In testimony whereof, the said	FA'E SAVINGS OF AMERICA, F.A	
	bo aillard, and those present to be signed A.D. 19_89	
	HOWE SAVINGS OF AN	IERICA, F.A.
	0,7	
	By: L. L. Clice K	Junel
	Assisse Vice President Valente K. Ann	old
	Ву:	
	Assistant Socretificy	
	Pat Mann	
STATE OF CALIFORNIA )		<del>-</del> /
( 99.:	(	',0
COUNTY OF Los Angeles )		
on February 7, 1989 Public in and for said State, personally app	boarod	pelore mo, Pia undersigned, a Notary
Valerie K. Amold	and, Pat Mann	10-
Instrument as	on the basis of satisfactory evidence) to be	C
Assistant Vice	President and Assistant	Secretary, on behalf of
HOME SAVINGS OF AMERICA, F.A.		≘i i i i i i i i i i i i i i i i i i i
	viedged to me that such corporation execute	d the within instrument pursuant to its
by-laws, or a resolution of its board of direc	ctors.	<b>**</b>
WITNESS my hand and official seal.		7. PA.
VIII Odan		· <b>~</b>
Signature Helen Godoy	(This area	for official notarial seal)
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	A STATE OF THE STA	OSSIGNA OFFI
( MAI) T		OFFICIAL SEAL Helen Godoy NOTARY PUBLIC CALIFORNIA
Andrew P. Maggio Jr. & Assoc		PRINCIPAL OFFICE IN

\$12.00 MAIL

LOS ANGELES COUNTY My Commission Expires Mar. 17, 1992

7024 V. Bourney Jug.

Chicago, it 60354 625-7799

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