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88-078 Paulica to Carr Form 24

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION 89108722

United States of America a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANK J. PAULICA married to JEANNE C. PAULICA

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of August A. D. 1983, and recorded in the Recorder's office of Cook County, Illinois, in Book of Records on page 26771674 as Document No. 26771675 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

RIDER ATTACHED HERETO IS EXPRESSLY MADE A PART HEREOF

PIN: 08-08-301-063-1013 - 5000 Carriage Way, #113, Rolling Meadows, IL 60008 08-08-301-063-1078

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Asst. Secretary, this 22nd day of February A. D. 1989

By Valerie Deady Vice President Attest Indra K. Ramdass Asst. Secretary

STATE OF ILLINOIS, County of Cook ss. I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Deady personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of February A. D. 1989

OFFICIAL SEAL Phyllis Sherman Notary Public, State of Illinois My Commission Expires 11/30/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Release of Mortgage
BY CORPORATION

Box _____

TO

O.K. PRESS Chicago

89108722

Property of Cook County Clerk's Office

DEPT-01 \$15.00
1#1111 TRAN 6508 03/13/89 09:26:00
#2846 # A *89-108722
COOK COUNTY RECORDER

89108722

Prepared by B. Hughes Murren
under the supervision of
David A. Bridewell, Attorney

Return to Box 419
Edie

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PARCEL 1: Unit No. 2-304 in the Carriage Way Court Condominium Building No. 5000, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF LOTS 3 AND 4 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHWESTERLY CORNER OF LOT 3; THENCE SOUTH 74° 47' 16" EAST ALONG THE NORTH LINE OF LOT 3, 139.89 FEET; THENCE SOUTH 15° 12' 44" WEST (AT RIGHT ANGLES THERETO) 67.62 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 15° 16' 51" WEST 93.00 FEET; THENCE SOUTH 74° 43' 09" EAST 285.21 FEET; THENCE NORTH 15° 16' 51" EAST 93.00 FEET; THENCE NORTH 74° 43' 09" WEST 285.21 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

89108722

which survey is attached as Exhibit "B" to the Declaration of Condominium for Building No. 5000 recorded in the Office of the Cook County Recorder of Deeds as Document No. 26619595 together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners' Association dated the 9th day of July, 1961, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25945355, which is incorporated herein by reference thereto. Mortgagor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property, and this mortgage is subject to the said easements and the rights of the Mortgagor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Grant of Easements dated September 25, 1968 and recorded October 18, 1968 as Document No. 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for Ingress and Egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 4: Easements appurtenant to and for the benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East half of the West half of Section 8 aforesaid for the purpose of reasonable pedestrian traffic as created by Grant of Easement made by Hibbard, Spencer Bartlett Trust to Three Fountains East Development Associates, a Limited Partnership, recorded June 20, 1969, as Document No. 20877478, in Cook County, Illinois.

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