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All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$12.25  
T#3333 TRAN 5214 03/13/89 10:09:00  
46026 + C \*-89-108320  
COOK COUNTY RECORDER

89108320

Above Space For Recorder's Use Only

City Federal Savings Bank f/k/a

KNOW ALL MEN BY THESE PRESENTS, That the City Federal Savings and Loan Association, successor of Home Federal Savings and Loan of Palm Beach

a corporation of the State of New Jersey, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

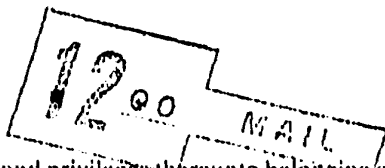
CONVEY and QUIT CLAIM unto FIRST NATIONAL BANK OF CHICAGO HEIGHTS, AS TRUSTEE  
(NAME AND ADDRESS)  
UNDER TRUST AGREEMENT DATED JUNE 24, 1974 AND KNOWN AS TRUST NO. 3257, its

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of April, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 22293383, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The North 13.0 feet of the West 30.0 feet (except the West 5.0 feet) of Lot 11 in Block 1; Also the North 13.0 feet of Lot 10 in Block 1; and also the North 13.0 feet of the East 10.0 feet of Lot 11 in Block 1, all in Edgewood Avenue addition to Chicago Heights, in the Northeast quarter of the Southwest quarter of Section 20, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

32-20-303-028-0000

THIS IS A PARTIAL RELEASE ONLY



Propert, Address:  
7730  
Chicago Heights, IL 60411

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said City Federal Savings Bank

has caused these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 28th day of July, 1988.

CITY FEDERAL SAVINGS BANK  
By [Signature] President  
Attest: [Signature] Secretary

This instrument was prepared by Harry B. Bainbridge, Attorney at Law,  
(NAME AND ADDRESS)  
1835 Dixie Highway, Flossmoor, IL 60422

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Henry B. Babinckys  
1835 Duda Highway  
Rousesboro, N. 08422

GEORGE E. COLE  
LEGAL FORMS



Property of Cook County Clerk's Office

NOTARY PUBLIC OF NEW JERSEY  
ADELE H. KELLER  
My Commission Expires July 15, 1991

I, Adele H. Keller, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George W. Chalmers, Chalmers personally known to me to be the Asst. Vice President of the City Federal Savings Bank, a corporation, and Rhonda Porceny, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28th day of July, 1988.

Adele H. Keller  
NOTARY PUBLIC

STATE OF NEW JERSEY }  
COUNTY OF SOMERSET }  
SS.

02380168