

UNOFFICIAL COPY

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COMMONWEALTH LAND TITLE
INSURANCE COMPANY

89109815

RELEASE OF PARTICIPATION CERTIFICATE

STATE OF ILLINOIS

89109815

October 7, 1988

COUNTY OF COOK AND DUPAGE

For value, the undersigned, First American Savings Bank, FSB by and through Bernard Schuchmann, its Chairman, hereby releases, conveys and transfers to Peoples Heritage Federal Savings and Loan Association, all of its interest in and to that certain Participation Certificate dated December 16, 1986, in which it was granted by Peoples Heritage Federal Savings and Loan Association a participation ownership interest in that certain promissory note in the original principal amount of \$9,900,000 modified to \$9,250,000 dated April 29, 1986 in which LaSalle National Bank, Trustee under Trusts No. 110566, 110568, and 110570 for Dacon Property Investors Limited is the maker, and which Participation Certificate consists of nine pages and was filed of record January 27, 1987 as document number 87052603 in Cook County, Illinois.

For value, the undersigned, First American Savings Bank, FSB by and through Bernard Schuchmann, its Chairman, further releases, conveys and transfers to Peoples Heritage Federal Savings and Loan Association, all of its interest in that certain note dated April 29, 1986 in the original principal amount of \$9,900,000 modified to \$9,250,000 in which LaSalle National Bank, Trustee under Trusts No. 110566, 110568, and 110570 for Dacon Property Investors Limited is the maker.

89109815

FIRST AMERICAN SAVINGS BANK, FSB



By: Bernard Schuchmann
Its: Chairman

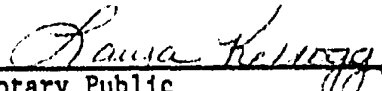
MAIL RECORDED RELEASE TO:

COMMONWEALTH LAND TITLE INSURANCE CO.,
30 North LaSalle Street,
Suite 3900,
Chicago, Illinois 60602
ATTN: Greg Gannon

STATE OF TEXAS

COUNTY OF DALLAS

This instrument was acknowledged before me on October 13, 1988, by Bernard Schuchmann, as Chairman of First American Savings Bank, FSB


Notary Public

Seal

My commission expires: 9/4/92

kcl:191

BOX 395

89109815

86170003

575-12-2222
Grandly

Permanant Index Nos: 02-01-302-075-0000, 02-01-302-076-1265, 1269, 1271, 1272, 1274, 1277, 1278, 1279, 1280, 1282, 1287, 1303, 1299, 1309, 1303, 1288, 1290, 1293, 1294, 1295, 1298, 1299, 1303, 1305, 1306, 1307, 1177, 1178, 1180, 1182, 1185, 1187, 1191, 1192, 1195, 1196, 1197, 1199, 1200, 1201, 1202, 1204, 1206, 1207, 1209, 1210, 1211, 1212, 1214, 1215, 1217, 1218, 1219, 1221, 1225, 1227, 1230, 1233, 1234, 1237, 1239, 1240, 1241, 1243, 1246, 1248, 1249, 1252, 1253, 1257, 1259, 1262, 1026, 1019, 1028, 1040 and 1042.

This deed is subject to: Real Estate Taxes for 1985 and subsequent years; the Illinois Condominium Property Act; covenants, conditions and restrictions and building lines of record; easements existing or of record; and encroachments, if any.

The Tenant, if any, of the Unit conveyed hereby, has either waived or has failed to exercise his right of first refusal or option to purchase said Unit or had no such right of first refusal or option pursuant to the Illinois Condominium Property Act.

Grantor also hereby grants to Grantee, and the successors and assigns of the Grantee, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

Grantor also hereby grants to Grantee, and the successors and assigns of the Grantee, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

Unit Nos. 1-101, 1-102, 1-104, 1-106, 1-107, 1-108, 1-201, 1-202, 1-203, 1-204, 1-205, 1-206, 1-207, 1-208, 1-301, 1-302, 1-303, 1-304, 1-305, 1-306, 1-307, 1-308, 1-309, 1-310, 1-311, 1-312, 1-313, 1-314, 1-315, 1-316, 1-317, 1-318, 1-319, 1-320, 1-321, 1-322, 1-323, 1-324, 1-325, 1-326, 1-327, 1-328, 1-329, 1-330, 1-331, 1-332, 1-333, 1-334, 1-335, 1-336, 1-337, 1-338, 1-339, 1-340, 1-341, 1-342, 1-343, 1-344, 1-345, 1-346, 1-347, 1-348, 1-349, 1-350, 1-351, 1-352, 1-353, 1-354, 1-355, 1-356, 1-357, 1-358, 1-359, 1-360, 1-361, 1-362, 1-363, 1-364, 1-365, 1-366, 1-367, 1-368, 1-369, 1-370, 1-371, 1-372, 1-373, 1-374, 1-375, 1-376, 1-377, 1-378, 1-379, 1-380, 1-381, 1-382, 1-383, 1-384, 1-385, 1-386, 1-387, 1-388, 1-389, 1-390, 1-391, 1-392, 1-393, 1-394, 1-395, 1-396, 1-397, 1-398, 1-399, 1-400, 1-401, 1-402, 1-403, 1-404, 1-405, 1-406, 1-407, 1-408, 1-409, 1-410, 1-411, 1-412, 1-413, 1-414, 1-415, 1-416, 1-417, 1-418, 1-419, 1-420, 1-421, 1-422, 1-423, 1-424, 1-425, 1-426, 1-427, 1-428, 1-429, 1-430, 1-431, 1-432, 1-433, 1-434, 1-435, 1-436, 1-437, 1-438, 1-439, 1-440, 1-441, 1-442, 1-443, 1-444, 1-445, 1-446, 1-447, 1-448, 1-449, 1-450, 1-451, 1-452, 1-453, 1-454, 1-455, 1-456, 1-457, 1-458, 1-459, 1-460, 1-461, 1-462, 1-463, 1-464, 1-465, 1-466, 1-467, 1-468, 1-469, 1-470, 1-471, 1-472, 1-473, 1-474, 1-475, 1-476, 1-477, 1-478, 1-479, 1-480, 1-481, 1-482, 1-483, 1-484, 1-485, 1-486, 1-487, 1-488, 1-489, 1-490, 1-491, 1-492, 1-493, 1-494, 1-495, 1-496, 1-497, 1-498, 1-499, 1-500, 1-501, 1-502, 1-503, 1-504, 1-505, 1-506, 1-507, 1-508, 1-509, 1-510, 1-511, 1-512, 1-513, 1-514, 1-515, 1-516, 1-517, 1-518, 1-519, 1-520, 1-521, 1-522, 1-523, 1-524, 1-525, 1-526, 1-527, 1-528, 1-529, 1-530, 1-531, 1-532, 1-533, 1-534, 1-535, 1-536, 1-537, 1-538, 1-539, 1-540, 1-541, 1-542, 1-543, 1-544, 1-545, 1-546, 1-547, 1-548, 1-549, 1-550, 1-551, 1-552, 1-553, 1-554, 1-555, 1-556, 1-557, 1-558, 1-559, 1-560, 1-561, 1-562, 1-563, 1-564, 1-565, 1-566, 1-567, 1-568, 1-569, 1-570, 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1-1000.

TRACT II

EXHIBIT 'A'

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Property of Cook County Clerk's Office

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