NOTICE OF PROBATE

83109008

The undersigned, ___BRUCE R. LANGE___ , was appointed representative of the estate of

___HAZEL J. LANGE___ , deceased, of ___Chicago___ , ___Illinois___ , on
(city)   (state)

___July 7,___ , 19 _86_ by the Circuit Court of Cook County, County Department, Probate

Division (Case No. _86 P 5387_ , Docket No. ___928___ , Page No. _176_) and is acting as representative

on the date hereof.

Decedent died on ___June 19,___ , 19 _86_ owning real estate legally described on Exhibit A made

a part of this notice with the Permanent Real Estate Index No. and the extent of decedent's interest, if other than

total, indicated thereon.

The street address of the real estate is 4173 DuBois Boulevard, Brookfield, Illinois 60513

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RELEASE OF ESTATE'S INTEREST IN REAL ESTATE
UNDER INDEPENDENT ADMINISTRATION

The undersigned independent representative releases the estate's interest in the above real estate and confirms that title passed at decedent's death to the following heirs or legatees:

Name	Address	Share
BRUCE R. LANGE, Trustee of the JOHN and LINDA TRUST under the WILL of HAZEL J. LANGE, deceased, dated May 17, 1986.	53 West Jackson Boulevard Chicago, Illinois 60604	100%

· · ·

Dated: ___3/10/89___

Bruce R. Lange
(Representative)
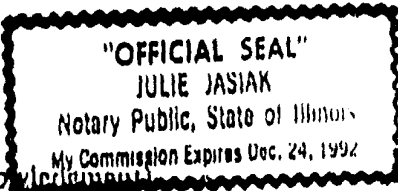
Address: _53 West Jackson Boulevard, #1442_

Chicago, Illinois 60604

"OFFICIAL SEAL"
JULIE JASIAK
Notary Public, State of Illinois
My Commission Expires Dec. 24, 1992

(Corporate Acknowledgment)
Acknowledged before me this _____
day of _____ , 19 ___ , by the
signed, duly authorized
officer of the corporation _____

(Individual Acknowledgment)
Acknowledged before me this ___10th___ day
of ___March___ , 19 _89_ .

_____
(Notary Public)

as its _____

This instrument was prepared by and should be mailed to: Bruce R. Lange, Attorney at Law
53 West Jackson Boulevard, Suite 1442, Chicago, Illinois 60604

*NOTE: THIS FORM IS PROVIDED AS A CONVENIENCE AND GUIDE ONLY.
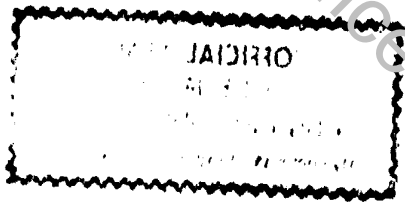
99109008

"E X H I B I T   A"

LOTS FORTY THREE (43) AND FORTY FOUR (44) IN BLOCK SIX (6) IN WEST GROSSDALE,
A SUBDIVISION IN THE WEST HALF OF THE WEST HALF OF SECTION THREE (3), TOWNSHIP
THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL
MERIDIAN.

Permanent Index Number: 18-03-115-034-0000/Volume: 074

89109008

DEPT-01 $12.85
T#2111   TRAN 4846 03/15/89 11:15:00
#935 # A *—89—109008
COOK COUNTY RECORDER