## THE THAT WORLD HOLD BONK OF HIGHER HEADING BONE

## RELEASE OF MORTGAGE

Ó PHONE: 312-432-1800

This instrument was proposed by Kanon Puberned Fresh National Bank of Highland Park 513 Central Avenue Hopland Park, IL 60035

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Highland Park, a National Banking Association organized and existing under and by virtue of the laws of the United States of America, and being the party secured in and by a certain mortgage or trust deed executed by:

(For Recorders Use Only) Robert Lee Miller and Sue Parce Miller, His Wife day of December, A.D. 19 ...., and recorded in the Recorder's office of County, in the Sta's of Illinois, in Book \_\_\_\_\_\_ of Records, on page \_\_\_\_, as Document No. \_\_\_\_87094876 recorded in the Recorder's office of \_\_\_\_\_\_County, in the State of Illinois, in Book \_\_\_\_\_\_, of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the some and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any richt, title, interest, claim or demand it may have acquired thereunder or thereby, nises being situated in the County of Cook and the State of Illinois, as follows, to wit:

Lot 126 of the Willos West being a Resubdivision in the South East 1/4 of Section
20, Township 42 North, Range 12, East of the Third Principal

Meridian, in Cook County, 1111 octs (which plat of Subdivision

was recorded on October 11, with Peccader of Deeds Cook County said premises being situated in the County of \_\_\_\_Cook as Document 20287770 in Cook County, Illinois. 89109346 04.90-411-014 IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF HIGHLAND PARK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice Presi-AANK OF dent, and attests o by its Assistant Secretary, this \_\_\_\_\_\_ day of \_\_\_Octobe\_\_\_ FIRST NATIONAL BANK OF HIGHLAND PARK CORPORAT SEA. \_. President **Secretary** STATE OF ILLINOIS, Deliver To: THE NORTHERN TRUST COMPANY COUNTY OF LAKE 50 South La Salle Street I, the undersigned, a Notary Public in and for the County and Chicago, Illinois 60675

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WALTER C. STEPHEN B-A

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the FIRST NATIONAL. BANK OF HIGHLAND PARK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under n Notary Public	ny hand <u>a</u> nd	Notarial S	bai
Notary Public	Na.	w//s	U

Date <u>기가 3 성상</u> My Commission expires .....

"OFFICIAL SEAL"
KAREH L. PETERSEN, Notary-Public-Lake County, State of Hillingtham
My Commission Expires 4/29/89

ATTN:

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