

COOK  
County

STATE OF ILLINOIS  
Office Of  
THE SECRETARY OF STATE

1 1 0 4 3 5071-894-K  
File Number

**CERTIFICATE OF DISSOLUTION OF DOMESTIC CORPORATION**

WHEREAS it appears that

**89110480**

DONALD ABLIN, INC.  
X HOWARD D GALPER  
30 W LASALLE ST 2400  
CHICAGO, IL. 60602-2906

082186

**\$12.00  
FILING**

being a corporation organized under the laws of the State of Illinois relating to Domestic Corporations, has failed to

**FILE AN ANNUAL REPORT AND PAY AN ANNUAL FRANCHISE TAX**

as required by the provisions of "The Business Corporation Act" of the State of Illinois, in force July 1, A.D. 1984, and all acts amendatory thereof; AND WHEREAS, said acts provided that upon failure to,

**FILE AN ANNUAL REPORT AND PAY AN ANNUAL FRANCHISE TAX**

the Secretary of State shall dissolve the corporation pursuant to Section 12.40 effective July 1, 1984.

NOW THEREFORE, I, Jim Edgar, Secretary of State of the State of Illinois, hereby dissolve the said

DONALD ABLIN, INC.

in pursuance of the provisions of the aforesaid Act.



IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, done at the City of Springfield,

this 3<sup>RD</sup> day of JANUARY

A.D. 1989

*Jim Edgar*  
JIM EDGAR  
Secretary of State

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