(Corporation to individual)

CAUTION. Consult a lawyer bifore using or acting under this form. Neither the publisher rick the seller of this form makes any warrenty with respect thereto, including any warranty of merchantability or films's local particular purchase.

## THE GRANTOR

## E. F. HETTON MORTGAGE CORPORATION

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS , for and in consideration of the sum of

> DOLLARS, in hand paid.

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Dorith V. Hubbs 1480 W. 114th Pt.

Chicago, 17, ME AND ADDRESS OF GRANTLE

the following described Real Estate situated in the County of in the State of Illinois, to wit:

COOK

DEPT-01

Lota 15 and 17 in Block 4 in W. H. Phare's Dauphin Park

Subdision of the West 5 of the Northeast 5 of the

Southeast of the Southwest of and the North 7 feet

of the West & of the Southeast & of the Southeast

of the Southwest & of Section2, Township 37 North,

Range 14, East of the "mird Principal Meridian, in

Cook County, Illinois.

Permanent Real Estate Index Number(s): .....25-02: 316-016 Vol. 281

Address(es) of Real Estate: 9329 So. Groonwood Ago., II.

In Witness Whereof, said Grantor has caused its corporate seal to be bery to affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice frequent Secretary, this 1974 day of full bounce 1 1967.

E. F. HUTTON MORTGAGE CORPORATION

(NAME OF CORPORATION)

CORPORATE SEAL

HERE

89110911

143333 TRAN 5339 03/14/89 10:00:00

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

46339 ¢ C #-89~110911

**\$12.25** 

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Jour Jessey State of Hilmois, County of 600K / Xours and State aforesaid, DO HEREBY CERTIFY, that / 1000 A March 1000 personally known to ... Yheer President of the Land A House ton Meni Logary of me to be the

> Sobret Pours personally known to a cap be corporation, and the fire fire sales of Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared

IMPRESS NOTARIAL SEAL HERE

dommission expires

before me this day in person and severally acknowledged that as such  $|V\rangle$  (  $\subset$ President and Yell. The  $2e^{i\phi_0t}$  Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Diroctors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

MARSHA SILEERMAN

day of Fifteen

NOTATIY PUBLIC

This instrument was prepared by E.F. HUTTON
7900 Migni lake Ar.

HUTARY PUBLIC OF NEW 1985EY

coip. 110-14

MAMILAND ADDRESS 1/0 m1, +

DORITH HOLDS

SEND SUBSEQUENT TAY

Doeith Hobbs

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## **UNOFFICIAL** Corporation to Individual WARRANTY DEED 0T

Proberty of Cook County Clerk's Office

GEORGE E. COLE LEGAL FORMS