

UNOFFICIAL COPY

83111656

20467

The State of ILLINOIS, known All Men by These Presents: County of COOK

WHEREAS, on the 15 day of NOVEMBER A.D. 19 88 JAMES W. WHITE AND BLANCHIE LEE WHITE

did execute THAT certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE ORIGINAL SUM OF \$ 21,930.00 and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by JAMES W. WHITE AND BLANCHIE LEE WHITE, PARTIES OF THE FIRST PART to WILSON BROTHERS CONSTRUCTION COMPANY, PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART and recorded in 205, 88596162 page records of REAL ESTATE MORTGAGE of COOK County, ILLINOIS and secured by the REAL ESTATE MORTGAGE lien therein expressed, on the following described lot, or parcel of land, situated in the County of COOK State of ILLINOIS to wit:

LOT 10 IN WILLIAM F. HIGGINS SUBDIVISION OF LOT 90 IN THE SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY & RETURNED TO

DONNA LIPSCOMB UNION MORTGAGE COMPANY, INC. 13151 EMILY DALLAS, TEXAS 75240

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That UNION MORTGAGE COMPANY, INC.

the payee and owner and holder of said note for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it on hand paid by THE MITSUI BANK LIMITED

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said THE MITSUI BANK LIMITED

of the County of the said Note and said lien and all liens and titles held by it in and to said land. To have and to hold the same unto the said THE MITSUI BANK LIMITED heirs and assigns forever

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS.

this 21 day of DECEMBER A.D. 19 88

Attest LAURA BATES (Seal)

Secretary

By R.C. BLACK President. UNION MORTGAGE COMPANY, INC.

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the 21 day of DECEMBER 19 88 by R.C. BLACK, President UNION MORTGAGE COMPANY, INC. corporation, on behalf of said corporation

My commission expires 3-3-90

Notary Public, State of Texas Notary's printed name PEGGY A. REHDER

83111655

UNOFFICIAL COPY

200

Assignment of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This day of A D 19
at o'clock M

County Clerk

By

Deputy

RECORDED

A D 19

County Records

In

In Book

Page

County Clerk

By

Deputy

Recording Fee \$

This instrument should be filed immediately with the
County Clerk for record

WHEN RECORDED RETURN TO

89111656

89111656

3/21/19