

18584

The State of ILLINOIS, Know All Men by These Presents: County of COOK

WHEREAS, on the 13TH day of JULY A.D. 19 88 GILBERT TREADWELL AND GENELLE TREADWELL

did execute THAT certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE ORIGINAL SUM OF \$30,170.40

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by GILBERT AND GENELLE TREADWELL, PARTIES OF THE FIRST PART to MID CITY LUMBER AND CONSTRUCTION, PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

and recorded in 88463939 page records of REAL ESTATE MORTGAGE of COOK County, ILLINOIS, and secured by the REAL ESTATE MORTGAGE

lien COOK therein expressed, on the following described lot, or parcel of land, situated in the County of ILLINOIS, to wit:

LOT 19 IN BLOCK 4 IN MUNSON'S ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 16-15-410-032 ADDRESS OF PROPERTY: 758 S KEDVALE CHICAGO, ILLINOIS

PREPARED BY & RETURNED TO

DONNA LIPSCOMB UNION MORTGAGE COMPANY, INC. 13151 EMILY DALLAS, TEXAS 75240

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That Union Mortgage Company, Inc.

the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by The Mitsui Bank Limited

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said The Mitsui Bank Limited

of the County of the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said The Mitsui Bank Limited heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this 21st day of December, 19 88

Attest Laura Bates Secretary

By R.C. Black President, Union Mortgage Company, Inc.

(Seal)

(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the 21st day of December, 19 88, by R.C. Black, President of Union Mortgage Company, Inc., Texas corporation, on behalf of said corporation.

My commission expires:

2-28-90

Notary Public, State of Texas Notary's printed name: Tanya Bearden

89111566

UNOFFICIAL COPY

89111666

Property of Cook County Clerk's Office

89111666



12/1/13