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17778

The State of ILLINOIS  
County of COOK

Know All Men by These Presents:

WHEREAS, on the 23RD day of JULY 89111674 A.D. 88  
LESTER TURNER

did execute THAT certain note described as follows

ONE RETAIL INSTALLMENT CONTRACT IN THE ORIGINAL SUM OF \$

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE  
executed by LESTER TURNER, PARTY OF THE FIRST PART  
to PACIFIC CONSTRUCTION, PARTY OF THE SECOND PART AND FURTHER ASSIGNED  
TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART  
and recorded in REC 8841131 page records of REAL ESTATE MORTGAGE  
of COOK County, ILLINOIS and secured by the  
REAL ESTATE MORTGAGE  
lien therein expressed, on the following described lot, or parcel of land, situated in the County of  
COOK State of ILLINOIS, to wit:

THE S. 5-5/8 INCHES OF LOT 16 & ALL OF LOT 17 IN BLOCK 1 IN LYMAN TRUMBULL'S SUBDIVISION OF THAT PART OF THE E. 1/2 OF THE W. 1/2 OF THE SE 1/4 OF SECTION 23, TOWNSHIP 39 N., RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING N. OF THE CENTER OF OGDEN AVENUE.

PREPARED BY & RETURNED TO

DONNA LIPSCOMB  
UNION MORTGAGE COMPANY, INC.  
13151 EMILY  
DALLAS, TEXAS 75240

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That  
Union Mortgage Company, Inc.

a corporation

89111674

the payee and owner and holder of said note for and in consideration of the sum of  
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by The Mitsui Bank Limited

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey  
unto said The Mitsui Bank Limited

of the County of

the said Note and said lien and all liens and title held by it in and to said land.

To have and to hold the same unto the said The Mitsui Bank Limited  
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to  
be sealed with the Seal of the Corporation, at Dallas, Texas

this 21st day of December, 1988

Attest: Union Mortgage Company, Inc.

*Laura Bates*  
Laura Bates Secretary

*R.C. Black*  
R.C. Black President

(Seal)

(Corporate Acknowledgment)

STATE OF TEXAS  
COUNTY OF DALLAS

This instrument was acknowledged before me on the 21st day of December, 1988  
by R.C. Black, President  
of Union Mortgage Company, Inc.  
a Texas corporation, on behalf of said corporation

My commission expires:

2-28-90

*Tanya Bearden*  
Notary Public, State of Texas  
Notary's printed name Tanya Bearden

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Property of Cook County Clerk's Office

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12/1/12