## PFFICIAL COPY

COMMITMENT #

LOAN NO.

00052011

0094

WHEN RECORDED, MAIL TO

83111690

WESTAMERICA MORTGAGE COMPANY 1470 EAST SECOND AVENUE STA, COLORADO

1.2.0

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLARADO 80011

, horoin-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is her aby confessed and acknowledged from

THE FLORIDA GROUP, INC.

1200 GOTH STREE PORTH, SUITE 302, ST. PETERSHURG, FL

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and REYES made and executed by HINRISTOFIC

MARGHRITH

HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY 🚙 COLORADO LORPORATION which said Mortgage or Dood of Trust was recorded on as Reception No NY \* 1 & NY 1 12 1398 at Pago , in the office of the County Clerk and Recorder of COUR in Book No County, ILL.INDIS and which Mortgage or Doed of Trust covers property described as

PER LEGAL DESCRIPTION, EXHIBIT II, GITHLIHED HEREWITH

PROPERTY ADDRESS

18a9 NORTH ERANSISCO \$ UE-14 HE CHICAGO, IL

LOAN AMOUNT

44,634,00

74 X H

Together with the Note or Notes therein described or referred to, the money due and to become disafthereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

19 day o' DEC. HH IN WITNESS WHEREOF, said ASSIGNOR has signed those presents this MESTAMERICA MURILIAGE

UICE PRESIDENT

CYNTHIA A. HOLMES

NOWLEDGEMENT

STATE OF COLORADO

ARAPAHOE COUNTY OF

, before me, the undersigned Notary Public personally . 19 88 On this 19 day of DECEMBER who acknowledged himself/horself to \$4551. UICE PRESIDENT appeared INDA K. HACKETT andDYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE

80011 AURORA, COLORADO

and such officers being authorized so to do, executed the corporation by himself/herself as such officers IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLICIAN LADWIG

89111690 MR0050/5:80

Notary Address:

14707 EAST SECOND AVENUE AURORA, COLORADO

S. TOWNSIE

REQUESTED AND PREPARED BY:

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EXHIBIT 'A'

, Br. ASBROUGH
AN 36, TOWN
AK COUNTY, IL THE SOUTH 1/2 OF LOT 21 IN BLACK 7 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 CC SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 14 COOK COUNTY, ILLINOIS.

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