NOFFICIAL COPYS

RELEASE OF MORTGAGE

Loan No. 654556-4 89111745

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANLEY J. KACZMAREK and JEAN V. KACZMAREK, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25472520 to the premises therein described to-wit:

> LOT 26 IN BLK 3 IN COBE AND MC KINNON'S 67TH AND WESTERN AVENUE SUB OF THE SE 1/4 OF THE NE 1/4 OF SEC 24, T 38 N, R 13 E OF THE 3RD P.M. IN COOK CO., ILL.

T#1111 TRAN 6694 93/14/89 13:07:00 概279 作台。另一四岁一年工工工工任管

COOK COUNTY RECURDER

Property Address: Permanent Index Number:

6543 S. Maplewood Avenue, Chicago, IL 60629 19242210140000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in prefest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS! OC ATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29thday & December , 19 88

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Attest:

Servicing Officer

KATHY A. STRICK AND

STATE OF ILLINOIS SS. COUNTY OF COOK

1,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before much stay in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICEL SELL"

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Box 380

/Kac∕zmarek/

6543 S aclewood venue

60629

Xath, a chuckles

FOR THE PROTECTION OF OWNER, THIS RELEASE SHA BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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