

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

16001039
7-25-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

8311040

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the **PATHWAY FINANCIAL**

a corporation of the **United States of America**, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JESSE W. WRIGHT & AZUCENA T. WRIGHT, HIS WIFE** (NAME AND ADDRESS) **427 West Aldine, #6, Chicago, Illinois 60657** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the **17th** day of **AUGUST** 19 **83**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page , as document No. **24783616**, the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

See at

UNIT NO. 6 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
THE EAST 130 FEET OF THE WEST 390 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT "B", LOTS 23 TO 43 INCLUSIVE LYING WESTERLY OF MERIDIAN ROAD ALL IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO
THE EAST 6 FEET OF THE WEST 396 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT "B", LOTS 23 TO 43 INCLUSIVE IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 45287, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2730820, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22565026 TOGETHER WITH AN UNDIVIDED 3.93 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **PATHWAY FINANCIAL**, A FEDERAL ASSOCIATION has caused these presents to be signed by its **VICE** President, and attested by its **ASSISTANT** Secretary, and its corporate seal to be hereto affixed, this **5th** day of **DECEMBER**, 1986

PATHWAY FINANCIAL
By *Jenny Blake* President
Attest *Jesse W. Wright* Secretary

This instrument was prepared by **Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL**

11/20/86

8311040

8311040

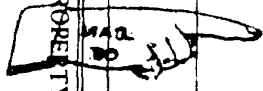
UNOFFICIAL COPY

RELEASE DEED

By Corporation

10/14/89
159351
ALDINE JUNITO

ADDRESS OF PROPERTY:



MAIL TO:

GEORGE E. COLE?
LEGAL FORMS

10/14/89
159351

DEPT-01 \$13.25
T#4444 TRAN 5857 03/14/89 10.07.00
#5010 # D * 39-111040
COOK COUNTY RECORDER

M/D

REVERT TO
WHITE

LAND TITLE CO.
100 W MONROE 4th FLOOR
CHICAGO, ILLINOIS 60603

FILE # IL 51311-c1
KMB

89111040

SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SARAH F. BRIGARD, VICE President of the PATHWAY FINANCIAL, a FEDERAL ASSOCIATION, a corporation, and LINDA M. BROWN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTARIAL seal this 5th day of DECEMBER 19 89. NOTARY PUBLIC

MY COMMISSION EXPIRES SEPTEMBER 4, 1988

UP011193

UNOFFICIAL COPY

This instrument was prepared by Jerry Blakely, 1st Western Mortgage Corp., 540 North Court, Palatine, IL

By: [Signature] President
[Signature] Secretary
PATHWAY FINANCIAL

Secretary, and its corporate seal to be hereto affixed, this 5th day of DECEMBER, 1986.
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION
together with all the appurtenances and privileges thereunto belonging or appertaining.

1421-312-044-1006
427 (2) VOLUME #6
CHICAGO

Property of Cook County Clerk's Office

60111040

See attached for legal description
situated in
19 83, and
acquired in
heirs, legal
CONVEY
and of the s
secured by the [unclear] hereinafter mentioned, and the cancellation of all the notes thereby secured,
a corporation of the [unclear] of America, for and in consideration of the payment of the indebtedness
United States

KNOW ALL MEN BY THESE PRESENTS, THAT THE PATHWAY FINANCIAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Space for Recorder's Use

60111040

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF WILL) SS.

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SARAH F. BECHARD personally known to me to be the VICE President of the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, a corporation, and LINDA M. BROWN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 5th day of DECEMBER 19 86

Sheila Langenfeld
NOTARY PUBLIC
MY COMMISSION EXPIRES SEPTEMBER 4, 1988

89111040

89111040

DEPT-01 14444 TRNN 5857 05/14/89 10:07:00
#3010 # D * 89-111040
COOK COUNTY RECORDS

VER TO
WRITE

LABOR 1110 00
100 W MONROE, CHICAGO
CHICAGO, ILLINOIS 60670
FILE # 11-51311-01
KMB

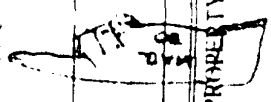
10/25/89

RELEASE DEED

By Corporation

Handwritten signatures and text in the deed section.

ADDRESS OF PROPERTY



MAIL TO:

GEORGE E. COLE
LEGAL FORMS