AFC# 6797061 FNA-24

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PREPARED BY: P Ortiz

AND WHEN RECORDED MAIL TO

AMERISTAR FINANCIAL CORPORATION NAME P. O. BOX 23521 ADDRESS

SAN DIEGO, CALIFORNIA 92123

CITY & ATTN: DOGUMENT CONTROL

M. J. FLORES

69113431

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST NATIONAL BANK

whose principal place of business is

1545 HOTEL CIRCLE SOUTH SUITE 100, SAN DIEGO, CA 92108 all the rights, title and in cross of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 19, 1988 MICHAEL J. SHOWERS, MARRIED TO JANET ANNE HILL . executed by

AMERISTAR FINANCIAL COGPORATION, a corporation, its successors and/or assigns a corporation organized under the corp of the state of CALIFORNIA place of business is 3860 CALLE FORTUNADA, SAN DIEGO, CA 92123 and whose principal , as Document and recorded in Book/Volume No. , page(s) COUR County Records, State of Illinois described hereinafter as Monowes and County Records, State of Illinois described hereinafter as Monowes and County Records, State of Illinois described hereinafter as Monowes and County Records, State of Illinois described hereinafter as Monowes and County Records and County Records are also as a second county Records and County Records and County Records are also as a second county Records and County Records are a second county Records as a second county Records are a second county Records and County Records and County Records are a second county Records and County Records and County Records are a second county Records and County Records and County Records are a second county Records and Cou 88-487018

UNIT 1795 SESSIONS WALK TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONS ELEMENTS IN HILLDALE CONDOMINIUM AS DILINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25211897, AS AMENDED, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-08-101-019-1163 MORE COMMONLY KNOWN AS: 1795 SESSIONS WALK, HOFFMAN ESTATES, IL 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 11, 1988 STATE OF California COUNTY OF San Diego NOV 1 4 1988 signed, a Notary Public in and for said County and State, personally appeared DEBRA J. BEAUVALS JULIE M. FRAMPTON personally known to me (or proved to me on the basis of satisfactory evidence) to be the __ASSISTANT_VICE_____ evidence) to be the _ <u>ASSISTANT</u> of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or resolution of its board or directors. Witness my hand and official seal.

AMERISTAR FINANCIA CORPORATION DEBRA J. BEAUVAIS ASSISTANT VICE PRESIDENT M. FRAMPTON SECRETARY

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL JODI M. YAGER HOTARY PUBLIC - CALIFORNIA Principal Office in San Diego County My Commission Expires Feb. 19, 1991

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M. J. PI.ORES

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