CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and hiness, are excluded.

FOR THE PROTECTION OF THE IORTGAGE OR DEED OF



Above Space For Recorder's Use Only

27	O KNO	W ALL MEN BY THESE PRESENTS,	
THATS.B	A		
	00		
of the County o	Cook	and State of Illinois DO HEREBY CERTIFY that a	
· .	•		
*		dated the day of 19_33, made by	
made by			
to S.B	HICKORY,	INC.	
and recorded as	document No.	87207957 In Brok at page in the office of	
		of Cook County, in the State of Illinois	
		4h.	
			12.25
		COOK COUNTY RECORDER	-
		T.	
is, with the note of	or notes accomp	panying it, fully paid, satisfied, released and discharged.	
Witness my	hand	and seal this 14th day of February 1989.	
		S.B./HICKORY THE	
		Attorney-In-Pact (SEAL)	
om a me or	TLLINOIS		
STATE OF	IMPROID	CC	
COUNTY OF _	COOK		
		a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that	
		HAROLD L. MOSKOWITZ	
		personally till the tie to the same personal till the tier to the	
			27
	BEPH COYLE HICKORY, INC. document No. 8720 7957 In Body at page in the office of of Cook County, in the State of Illinois DEPT-01 THILL TRAN 4779 03/15/89 09 145 (1) 1134 11 TRAN 4779 03/15/89 09 145 (1) 1134 1134 1134 1134 1134 1134 1134 11	Ş	
		SEALTONIOS	American La Companya (Marianta)
		Given under my hand and official seal, this	$l_{2}^{(1)}$
		CAN THE COURT OF T	1
		Notal Moral Public	1.
		HAPOLD I MOCKOUTTZ Commission 12/09/91	
This instrument wa	as prepared by _		4.3
		12 mil	2

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and the state of t

24 Clarks Office

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"LEGAL DESCRIPTION - SCHEDUEL A"

THE SOUTH 15 FEET OF LOT 108 AND THE NORTH 45 FEET OF LOT 109 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP / NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-17-202-019-000

commonly known as: 4718 F. Kenmore, Chicago, Illinois 60640.

Cook County Clarks Office 63113643

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"A DESCRIPTION - SOURCE OF CAMER

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