CAUTION: Consult a lawyer before using or acting under this form.
All warrantes, including merchantability and fitness, are excluded,

FOR THE PROTECTION OF THE FILED

This instrument was prepared by B. Bernardini-COLONIAL BANK,

(NAME AND ADDRESS)

89133735

Belmont, Chicago, Il

TOIRT WAS EII EN	Above Space For Recorder's Use Only
TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That t	the
COLONIAL PANK AND TRUST COMPANY OF CHICAGO	Particle Production of the Section o
a corporation of the Sate of Illinois, for and in consider	
secured by the Trust Deed hereinafter mentioned, and the control of the secured by the Trust Deed hereinafter mentioned, and the secured by the trust Deed hereinafter mentioned, and the secured by the trust Deed hereinafter mentioned, and the secured by the trust Deed hereinafter mentioned, and the secured by the trust Deed hereinafter mentioned here	NATION POLICY CONTRACTOR AND PROPERTY OF THE P
and of the sum of one dollar, the receipt whereof is hereby acknowled	
CONVEY and QUIT CLAIM unto	T COMPANY OF CHICAGO, AS
TRUSTEE UNDER TRUST AGREEMENT LATED SEPTEMBER 3, 19	987 AND KNOWN AS TRUST NUMBER 1186, 🌫
Address: 5850 W. Belmont Ave., Ciliago, II 60634 heirs, legal representatives and assigns, all the right, litle, interest, ch	aim or demand whatsoever it may have
acquired in, through or by a certainTrust_Deed, bearing date the	e_3rd_ day of _September,
19.87, and recorded in the Recorder's Office of	County, in the State of Illinois, in book
of records, on page, as document No87521784	*, to the premises therein described,
O'Brien's Subdivision in the West Half of the Southwe North, Range 13 East of the Third Principal Meridian) Beginning at the northwesterly corner of said Lot 5 and South 28 degrees 32 minutes 51 seconds East on a 1 parallel with the northeasterly line of said lots 5, so the east line of said Lot 1; thence North 00 degrees 11 ine 5.16 feet to the most northerly corner of s.5 minutes 46 seconds West on the North line of said 00.02 feet to the point of beginning in Cook County, 0.010 acres more or less) said parcel shown on a plat county Recorders Office on March 10, 1986 as Doc. No.	bounder and described as follows: and running thence on an assumed bearing line 4.5 feet southwesterly of and 4, 3 and 2 a distance of 102.53 feet less 35 minutes 30 seconds West of said said Lot 1; thence North 61 degrees Lots 2, 3, 4 and 5 a distance of Illinois (said proclamontaining of Highways recorded in Cook 86100891:
commonly known as: 4743 W. Grand Ave., Chicago, IIII: IN $\#13-34-312-009-008-007-006$	3-14-89 ROOC 1050
and Assignment of Rents recorded as document No. 876 together with all the appurtenances and privileges thereunto belonging o	DATE BUYER &
IN TESTIMONY WHEREOF, the saidCOLONIAL_BANK_AND_T	RUST COMPANY OF CHICAGO
has caused these presents to be signed by its Presiden	rust company of chicago nt, and attested by its Asst. Vice Pres.
Secretary, and its corporate seal to be hereto affixed, this25th_day	of:
	Of October , 19 88 SS NAME OF CHICAGO TRUST COMPANY OF CHICAGO
COLONTAL BANK ANT	TRUST COMPANY OF CHICAGO nt, and attested by its Asst. Vice Pres. of
Attest: Action	1. Ward, AUP

UNOFFICIAL OF PROPERTY. Form No. 835 Bankforms, Inc. W. CENTER CT., SCHAUMBURG, IL: 60196-1096 RELEASE DEED By Corporation 70 - April, 1980 7 4 E SPECTE OF AMERICAN ASSESSED AND ASSESSED. चित्राती के के में इस के के किया है के किया है कि किया COOK COUNTY RECORDER STT-68-*** O + 01799+ 193333 IKWN 2494 03/12/84 10:47:00 areas in PELL-086 of the object in the contra took watergoden and were fine or .. . A skir tikkirt , i jedni i ilo sampal penil (1904). 1907. Ji sahajili ini mi menelikan My Commission Expires 1,25,92 MY Commission Expires 1,20,505 an inclination to a not be supplied to the family to the family of notice of the supplied of the family of the fam OFFICIAL SUAL in other franchines 200. Or sidi lase SZFP day of October 19 GIVEN under my, hand and act, and as the free and vountary act of said corporation, for the uses and purposes thesein set forth. ବିଦ୍ୟାର୍ଥ ବର୍ଦ୍ୟ ବହାଣି ହୋଛିଥି (ଅ**ନ୍ତି**ଣ୍ଡ 1.4 pursuant to authorized by the Board of Directors and a said comoration sethelesses in the Spinish 🚁 of said corporation, as their free and voluntary 🚿 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Vice President, and Asst. Vice Presenting Xthey. same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation; and personally known to me to be the known to me to be the. ----bersonally ., a corporation; and . OF CHICAGO COMPANY President of the bersonally known to me to be the COLONIAL BANK AND TRUST and for said County, in the State aforesaid, DO HERERY CERTIFY that a notary public the undersigned COUNTY OF COOK

STATE OF

slonilii