

89113012

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89113012

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

12.00

THAT FIRST SECURITY BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto PAUL A. ZUCKER
(NAME AND ADDRESS)
2513 NORTH RACINE AVENUE, CHICAGO, ILLINOIS 60614

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 28 day of DECEMBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 29083854, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 1 IN THE SUBDIVISION OF LOT 16 IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-417-022-0000

Address(es) of premises: 2513 NORTH RACINE AVENUE, CHICAGO, ILLINOIS 60614

WITNESS _____ hand and seal this 23RD day of JANUARY, 1989

BY: Walter M. Podlasek (SEAL)
Sheila R. Mortensen (SEAL)
SHEILA R. MORTENSEN

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, LOIS LARUE
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WALTER M. PODLASEK, ASSISTANT VICE PRESIDENT
SHEILA R. MORTENSEN, LOAN OFFICER
personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23RD day of JANUARY, 1989.

" OFFICIAL SEAL "
Lois LaRue
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/8/91

Lois LaRue
Notary Public
Commission expires 3/06/91

This instrument was prepared by ESTELLA L. HAMERICK, 196 EAST PEARSON, CHICAGO, ILLINOIS
(NAME AND ADDRESS)

MAIL TO: FIRST SECURITY BANK OF CHICAGO, 196 E. PEARSON, CHICAGO, ILL 60611

71-95-147 F1

JPN

89113012

BOX 333 C.C.

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RELEASE DEED

TO

SAUCIACON

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

COLE