| corporation of the State of NOTE  NOTE  hereinafter mentioned, and the cancellation of the motes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto  OBJE ORR, JR. & JELLEAN ORR, HIS WIFE  Size, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may be required in through or by a certain MORTGAGE  DECEMBER 9 3 and recorded in the Recorder's Office of COOK County, in the State of The Pook of records, on page as document No. 22 604 507 and ILLINOIS  The premises therein de cribed, situated in the County of COOK State of ILLINOIS  The North 90 feet of Lot 14 (arcept the East 32 feet thereof) in Block 3 in the Subdivision of Blocks 3 and 1 in the Subdivision of part of the South 1/2 the South West 1/4 of Section 4 Township 39 North, and 13 East of the Third Princip. Meridian according to the Plat thereof coorded February 1, 1887 as Document 194731, in Cook County, Illinois  PIN: Many - 325 - ON - ONO  Suff M. Samuel.  | all, loes                           |
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| hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, dereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto  OBIE ORR, JR. & JELLEAN ORR, HIS WIFE  DECEMBER 19 3 and recorded in the Recorder's Office of COOK County, in the State of COOK COOK COUNTY, in the State of COOK COOK COUNTY, in the State of COOK COOK COOK COOK COOK COOK COOK COO   | all, loes                           |
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| OBTE ORR, JR. & JELLEAN ORR, HIS WIFE  cirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may be required in the county of the South West 1/4 of the South West 1/4 of Section 4 Township 39 North, inge 13 East of the Third Princip. Meridian according to the Plat thereof corded February 1, 1887 as Document 7,4731, in Cook County, Illinois  | स्त्राहरू<br>इ.स.च<br>१<br>स्टार्थक |
| OBTE-ORR, JR. & JELLEAN ORR, HIS WIFE  Cirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may be a considered in the constant of the many formula of the many formula of the constant of th | edges<br>Goda<br>Goda<br>Goda       |
| description of the South West 1/4 of the South West 1/4 of Section 4 Township 39 North, and selected February 1, 1887 as Document 7-1731, in Cook County, Illinois   | स्त्राहरू<br>इ.स.च<br>१<br>स्टार्थक |
| DECEMBER 1/2 and recorded in the Recorder's Office of COOK County, in the State of COOK County, in the State of COOK County in the State of COOK COOK COOK COOK COUNTY in the State of COOK County Illinois  | edges<br>Goda<br>Goda<br>Goda       |
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| CWAS FILED   |                                     |
| ther with all the appurtenances and privileges thereunto belonging or appertaining.  |                                     |
| IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC., ASSISTANT VICE  |                                     |
| caused these presents to be signed by its President, and attested by its ASSISTANT   | _                                   |
| responding presents to be signed by its  |                                     |
| resident, and attested by its  |                                     |
| etary, and its corporate seal to be hereto affixed, this 18th day of January 19 85   | a At                                |
| ctary, and its corporate seal to be hereto affixed, this 18th day of January 19 85   | Action Action                       |
| ctary, and its corporate seal to be hereto affixed, this 18th day of January 19 85  FEDERAL NATIONAL MORTGAGE ASSOCIATION by it in-Fact LOMAS MORTGAGE USA; INC., FORMERLY AND NETTLETON COMPANY   | THE 1                               |
| ctary, and its corporate seal to be hereto affixed, this 18th day of January 19 85  FEDERAL NATIONAL MORTGAGE ASSOCIATION by 1the prepared 1n-Fact LOMAS MORTGAGE USA; INC., FORMERLY AND NETTLETON COMPANY  Helon Company 226805  | 9.<br>S Ati                         |
| ctary, and its corporate seal to be hereto affixed, this 18th day of January 19 85  FEDERAL NATIONAL MORTGAGE ASSOCIATION by 1t in-Fact LOMAS MORTGAGE USA; INC., FORMERLY AND NETTLETON COMPANY  226805  75222-6805   | THE                                 |
| ctary, and its corporate seal to be hereto affixed, this 18th day of January 19 85  FEDERAL NATIONAL MORTGAGE ASSOCIATION by 1the prepared 1n-Fact LOMAS MORTGAGE USA; INC., FORMERLY AND NETTLETON COMPANY  Helon Company 226805  | THE                                 |

## UNOFFICIAL COPY

| TATE OF DAI               | LI AS                              | SS:<br>SERVER DE CONCERNE  |  |  |
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| P                         | AM SHURMANTINE                     | Til dessión roak ()  | nsakan majaran Majar Misi<br>Majaran   |  |
| and for said County.      | in the State aforesaid.            | DO HEREBY CERTIFY  | Y that SHERYL FER  | GUSON  |
|                           |                                    | President of the   |  | GE USA, INC.   |
| e o'r isighblyddigid, doe | , a co                             | proporation, and REB   | A / BRUNSON  | personally.  |
|                           |                                    | And the second s | and the state of t |  |
| me persons whose h        | ledged that as such_               | the foregoing instrumer  ASST: VICE  Preside   | it, appeared before me<br>ASSISTAN   | his day in person. T Secretary, they   |
| ned and delivered the     | والإزارات المالات الماليس والمالية | ASST. VICE   | AGGIGIANT  |  |
| rporation, and car        | the corporate seal                 | of said corporation to h   | e affixed thereto nurs   | THE TO BLUTCHIN  |
| en by the Board of        | DINECTORS                          | of said corporation as   | herming services their free and voluntary  | act, and as the  |
| e and voluntary act o     | f said corporation, for            | the uses and purposes th   | erein set forth.   | and the second organisms.  |
| GIVEN under my            | hand and iny                       | seal this18  | th day of JANU   | ARY 19   |
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