inow all man by these presents That MERITAGE A ergenised and existing under and by virtue of the laws of the Ser having a place of business in CHICAGO Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto SUMMIT

march . 1989. eigned by Lenora Ross SECOND MORTCAGE dated the 10th day of

House as Mortgague, the following described premises, to wit HERITAGE Conveying to GLA-MOUR, /NO

LOT 1 IN THE SUBDIVISION OF THE W. 1/2 OF THE SW 1/4 OF THE SW 1/4 OF THE SE 1/4 OF SECTION 27, township 38 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 20-27-424-015

COMMONLY KNOWN AS: 625 E. 78TH STREET, CHICAGO, ILLINOIS

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgage is right, title and interest in and to the premises herein above inscribed. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Color State of Illinois as Document Number 89 113 096

IN WITHESS WHERKOF, said party of the First part has caused this instrument to be signed by its Collaborate President and etiested by its Collaborate Secretary and its Corporate seal to be hereto affixed this 10th day of MARCH., 19 89.

o<mark>ok contra et ete</mark> · 1989 MAR 5 科 第 27 S9113.0

STATE OF ILLINOIS

COOK COUNTY, OF

DOTH, a Notary Public in and for said Crunty, in State aforesaid, t 10m 1500TH as CORPORATE President and do hereby certify that APPORATE Secretary, who are personally known to be the same persons whose names are subscribed to the foregoing instrument as such CORPORATE
President and CORPORATE Secretary, appearedbefore me this day is person and acknowledged they signed, sucled and delivered this instrument as their free and voluntary act of the for the use and purposes therein ert forth and caused maid this day its corporate seal to be thorsto attached.

Civen under my hand and Noterial Seal this 10th _ day of _ MARCH 19 89.

Count of Bush

180-81-04

89113097

THIS INSTRUMENT HAS PREPARED BY:

ANITA M. KOVACS 8020 S. HARLEM BRIDGEVIEW, ILLINOIS 60455

C.C.

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