

1989 MAR 15 AM 11:12

89113194

THE ABOVE SPACE FOR RECORDER'S USE ONLY

19525 Pa Meads

THIS INDENTURE, made this 9th day of March, 1989, between HARRIS BANK HINSDALE, a corporation organized and existing under the Laws of the United States of America, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 15th day of September 1986, and known as Trust Number L-1365, party of the first part, and John T. Roselli, as Trustee under Agreement dated 9/19/88, party of the second part whose address is 1 N. LaSalle St. Chicago, Illinois

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) dollars, and other good and valuable consideration in hand paid, does hereby convey and quitclaim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

An undivided one-third interest in the property legally described on rider attached hereto and made a part hereof

1200

Exempt under provisions of Paragraph K, Section 4, Real Estate Transfer Tax Act.

3/14/89 Date

John T. Roselli Buyer, Seller or Representative

This space for affixing riders and revenue stamps

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be herein affixed, and has caused its name to be signed to these presents by its Asst. Vice Pres. & Trust Officer and attested by its Vice President

Harris Bank Hinsdale

As Trustee as aforesaid,

By: Janet Hale AVP & Trust Officer

Attest: Vice President

STATE OF ILLINOIS, COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named AVP & Trust Officer and Vice Pres of HARRIS BANK HINSDALE, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP & Trust Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the Vice President then and there acknowledged that said AVP & Trust Officer, in and to his custody of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said AVP & Trust Officer's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of March 1989

Sandra Vevely

OFFICIAL SEAL SANDRA VESELY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/11/92 1500-32 Algonquin Rd. Arlington Heights, IL

DELIVERY

NAME John T. Roselli STREET 1 N. LaSalle Street CITY Chicago, Illinois 60602

OR

THIS INSTRUMENT WAS PREPARED BY: Janet Hale

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER TRUSTEE'S DEED (Recorder's) - NonJoint Tenancy

HARRIS BANK HINSDALE 50 S. Lincoln St. • Hinsdale, IL 60522 • (312) 920-7000 • Member FDIC

BOX 333 - TH

Document Number

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ALL THAT PART OF LOT 3 IN LINNEMANN'S DIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 477.78 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF LOT 3 WITH THE NORTHERLY LINE OF ALGONQUIN ROAD AS DEDICATED BY DOCUMENT 11195787; THENCE WEST AND NORTH ALONG THE NORTHERLY LINE OF SAID ROAD, BEING A CURVED LINE CONVEX TO THE SOUTH AND HAVING A RADIUS OF 1996.48 FEET 469.44 FEET, ARC MEASURE TO A POINT OF TANGENT; THENCE NORTH 62 DEGREES, 40 MINUTES, 50 SECONDS WEST ALONG THE NORTHERLY LINE OF ALGONQUIN ROAD, TANGENT WITH THE LAST DESCRIBED CURVED LINE, 110.0 FEET; THENCE NORTH 27 DEGREES, 19 MINUTES, 10 SECONDS EAST, 100 FEET TO A POINT OF CURVE; THENCE NORTH AND EAST ALONG A CURVED LINE, TANGENT WITH THE LAST DESCRIBED LINE, CONVEX TO THE EAST AND HAVING A RADIUS OF 808.0 FEET, 121.0 FEET, ARC MEASURE; THENCE SOUTH 67 DEGREES, 05 MINUTES, 16 SECONDS EAST, 480.95 FEET TO A POINT ON THE EAST LINE OF SAID LOT 3, 228.0 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 3, 228.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

89113194

PIN# 08-23-202-013-5820

1500-32 Algonquin

Arlington Hts, IL

60005

Clerk's Office

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THE STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 11, 1900

RECEIVED

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