# RECORDING REGIES FOR STATE OF STATE OF

FIRST REPUBLIC BANCORP INC.



1989 MAR 15 JULI 11: 27

89113209

AND WHEN RECORDED MAIL TO

_	EL	CAMINO	THRIFT &	LOAN ASS	SOCIATI	þи
	c/c	First	Republic	Bancorp	Inc.	

89113209

221 Pine Street San Francisco, CA 94104

ty 4 ste	Latten: Loan Closing Dept.						
-	Loan no. 2334 SPACE ABOVE THIS LINE FOR RECORDER'S USE  ASSIGNMENT OF MORTGAGE						
	t e e e e e e e e e e e e e e e e e e e						
_	For Value Received, the undersigned hereby grants, assigns and transfers toEL CAMINO CHRIFT AND LOAN ASSOCIATION						
1							
ž	all beneficial interest under that certain Mortgage dated						
딕	executed by DAVID E. HOFFMANN AND JERRILYN M. HOFFMANN						
1	, Trustor,						
1	and recorded as Instrument No. 89064417 on 1/30/89 in Book/Reel						
4	Page/Image, of Official Records in the County Recorder's office of						
I	COOK County, Illinois, describing land therein as:						
1	SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.						
1	Together with the note or notes therein described or referred to, the money due and to become due there on with interest, and all rights accrued of to accrue under said Deed of Trust.						
I	on with interest, and all rights accrued of the accrue under said Deed of Trust.						
1	Dated FEBRUARY 7, 1989						
	FARST/REPUBLIC BANCORP INC.						
1	- FIRST//REPUBLIC BANCORP INC.						
	Thu IX Mulh						
l	EXECUTIVE VICE PRES. FOR CORPORATE ACKNOW EDGEMENT						
l							
	STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO  SS.						
	On FEBRUARY 7, 1989 before me, the undersigned, i Notary Public in and for said State, personal						
	appeared GORDON R. TAUBENHEIM						
	negonally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within						
	instrument as the EXECUTIVE VICE— President, and XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX						
	who executed the within instrument as the XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX						
	the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by						
	laws or a resolution of its board of directors. WITNESS my hand and official seal. Signature						
	FOR INDIVIDUAL ACKNOWLEDGEMENT						
]	STATE OF CALIFORNIA						
	COUNTY OF Ss.						
	On before me, the undersigned, a Notary Public in and for said State, personal						
	appeared						
	, personally known to me or proved to me on the bas						
}	of satisfactory evidence to be the person whose name subscribed to the within instrument and acknowledge that executed the same.						
	WITNESS my hand and official seal. Signature						
	FOR PARTNERSHIP ACKNOWLEDGEMENT						
	CTATE OF GALLEONIA						
	COUNTY OF						
	On hefore me Y AY I NA DEANINA II. KIA USO I						
	appeared May Comm. Bop. Feb. 24, 1992						
	personally known to me or proved to me on the basis of satis-						
	factory evidence to be the person who executed the within						
	instrument as of the partners of the partner- ship that executed the within instrument, and acknowleded to						
	me that such partnership executed the same.						
ĺ	WITNESS my hand and official seal.						
	Signature						
_	(This area for official notarial seal)						
~	itle Order No Escrow or Loan No						
L							

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EXH) EXHIBIT "A"

THAT PART OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 29 540.19 FEET WEST OF THE NORTH EAST CORNER OF SAID NORTH WEST 1/4 AND RUNNING THENCE SOUTH O DEGREES 28 1/2 MINUTES WEST AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTH WEST 1/4 259.07 FEET THENCE NORTH 69 DEGREES 50 1/2 MINUTES EAST 224.39 FEET, THENCE NORTH 0 DEGREES 28 1/2 MINUTES EAST 180 FEET TO THE NORTH 1/12 OF SAID NORTH

WEST 1/4; THENCE NORTH 89 DEGREES 31 1/2 MINUTES WEST ALONG THE NORTH LINE OF SAID NORTH WEST QUARTER 210 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Adares of Property 1000 Hic Road Juin: 05-29-101-004-0000

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