(3)

CH Form 242
Rev. 3/22/84

UNOFFICIAL COPY

FNMA No.: 1118079412
Servicer: Knutson Mortgage Corporation

Servicer Loan No.: 724302-9

SATISFACTION OF MORTGAGE

89114007

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated May 28, 1971, made by Bruce R. Swanson and Shirley M. Swanson, his wife as mortgagor(s), to Northland Mortgage Company as mortgagee, recorded as Document No. 21 498 582 in Book No. _____, Page No. _____, in the office of the County Recorder, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the County Recorder is hereby authorized and directed to release and discharge the same upon record.

14 00

4814 N. BERNARD
13-11-426-026

71-92-001

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 MAR 15 PM 2:24

89114007

Date: FEB 15 1989

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Betty J. Southwick
Betty J. Southwick
Assistant Vice President

Attest: Renee Peters
Renee Peters
Assistant Secretary

89114007

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this FEB 15 1989 (date), by Betty J. Southwick, Assistant Vice President, and Renee Peters, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

"OFFICIAL SEAL"
Dara M. Patenoude
Notary Public, State of Illinois
My Commission Expires 10/28/90

Dara M. Patenoude, Notary Public

My commission expires: _____

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

(& MAIL TO:

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

BOX 333

C.C.

Property of Cook County Clerk's Office

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