Know all Men by these Presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

89114266

		01-1	• · · · · · ·	
a corporation existing under th	e laws of the	State of III	inois	, for and in
consideration of one dollar, ar	nd for other goo	d and valuable c	onsiderations, the	receipt whereof
is hereby confessed, does here	by Remise, Conv	ey, Release and	Quit-Claim unto	
Robert H	alwix and Mari	lyn Halwixhi:	swife	
of the County of Cook and Stat	e of Illinois, all th	ne right, title, inte	rest, claim or demo	and whatsoever
it may have acquired in, through April	or by a certain m	ortgage deed be	aring date the Recorder's office o	of Cook County.
in the state of Illinois, in Book.				
in the state of lillinois, ill book.		ent of Rents begi	ring date the	2nd day
No20454021, and a certain Assignment of Rents bearing date the2nd day of				
in the State of Pinois, in Bookof Records, on page as Document				
No204540.12, to the premises therein described, situated in the County of Cook and State				
of Illinois, as follows to wit:				
Lot 6 in Block 2 in V.D. K Subdivision of the South W the North East quarter of Third Principal Meridian,	est quarter (ex Section 12, To	kcept the North wnship 38 North	1 133 feet there	of) of
T T 10 10 010 000				స్ట్
P.I.N. 19-12-219-006	C			6
	0			•
	Garra Pa	ark Savings and	l Loan Associati	On
IN TESTIMONY WHEREOF, the				
,			corporate seal to b	e affixed, and
		/)	Presider	
	h. ia	Sevenary thi	57th	dav
	of March		A. D. 19.89	
	0			
	Ka e.	1621	Carrie Ma	
	By:/)			Fresident
	Allest: 22	plysic	dicient?	, Secretary
		/		
STATE OF ILLINOIS SS.		(
St	even J. Pokrak		Notary Public in car	for said County
in the State aforesaid, DO HEREBY C	ERTIFY thatRicha	rd.JRemijas,		
Presiden	at of the	,,.,		()
Gage	Park Savings	and Loan Assoc	lation	
and Joseph M. Judickas, Jr.	., personally known	to me to be the	Secretar	y of said corpor-
ation whose names are subscribed to t	he foregoing instrum	ent, appeared before	re me this day in pers resident and	Secretary they
			of writing as	
	_		and caused the corpo	
	rornaration to be at	fixed thereto pursuo	ant to authority given	by the Board of
OFFICIAL SEAL STEVEN J. POKRAK	pirectors of said coi and voluntary act o	and deed of said c	ee and voluntary act, orporation for the us	es and purposes
	herein set forth.		7 L }	
My Commission Expires 12-24-90	GIVEN under m March	y hand and notaria	i seal, this	day
**************************************	3f			
		Jene	XDalus	<u></u>
	*****		но	TARY PUBLIC
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE				
NEGOTIAL LIGHT CLICK OF		RANDTOAPE OF	DEED OF TOILE	L MYG EILED
KECUKUEK OF DEEDZ IN MHI	ide uttile lite	<u> IYIUKI BABE UK</u>	NEED OF 1409	I THO FILCU.

Release of Mortgage

BY CORPORATION

GAGE PARK SAVINGS AND LOAN

99357769

ASSOCIATION

HALMIX, HIS WIFE ಠ

SECRETARD SO SECONDARY 59437 8874 4899251168 ies Saisulis **5**-

PAGE FARK SAVILLES & LUGIT TOUCH THE

ECHANGE OF COMPANY

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2740 West 55th St., Chicago, IL 60632

Property of Cook County Clerk's Office