

FML89000076
5800061186

WARRANTY DEED
State of ILLINOIS
(Corporation to Individual)

UNOFFICIAL COPY 89115493

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

F. I. D. C. INC.

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD

AND VALUABLE CONSIDERATION ~~DOLLARS~~ in hand paid, DIRECTORS

and pursuant to authority given by the Board of of said corporation, CONVEYS and WARRANTS to

THEODORE E. LINDBERG A BACHELOR
17421 S. 70TH AVE. TINLEY PARK, IL. 60477

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

(SEE ATTACHED RIDER)

- * SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORDS.
- * SUBJECT TO GENERAL TAXES FOR 1987 AND SUBSEQUENT YEARS.
- * SUBJECT TO MORTGAGE DATED FEBRUARY 28, 1989 THEODORE E. LINDBERG A BACHELOR AS MORTGAGORS, FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF SIXTY-SIX THOUSAND SEVEN HUNDRED SIXTY AND 00/100

Permanent Real Estate Index Number(s): 28-30-410-006-1010

Address(es) of Real Estate: 17200 S. RIDGELAND #132, TINLEY PARK, IL 60477

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this 28th day of FEBRUARY, 19 89

F. I. D. C. INC.

(NAME OF CORPORATION)

IMPRESS
CORPORATE SEAL
HERE

BY *F. Morgan Gasior* EXECUTIVE VICE PRESIDENT
ATTEST: *Jeanette M. Funcheon* ASSISTANT SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that F. MORGAN GASIOR personally known to me to be the EXEC. VICE President of the F. I. D. C. INC.

corporation, and JEANETTE M. FUNCHION personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28TH day of FEBRUARY 1989

Commission expires AUGUST 3RD, 19 91 *Cheryl Lynn Keiss* NOTARY PUBLIC

This instrument was prepared by CHERYL L. KEISS 3601 W. 183RD ST. HAZEL CREST, IL 60429 (NAME AND ADDRESS)

MAIL TO: FINANCIAL FEDERAL SAVINGS BANK
(Name)
1401 N. LARKIN AVENUE
(Address)
JOLIET, IL 60435
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
THEODORE E. LINDBERG
17200 S. RIDGELAND UNIT #132
TINLEY PARK, IL 60477
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. BOX 333 - GG

89115493



(The Above Space For Recorder's Use Only)

COOK
CO. NO. 018

9 0 3 9 9



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
41.75

COOK County
REAL ESTATE TRANSACTION TAX
41.75

89115493

71-98-0280

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

**GEORGE E. COLE®
LEGAL FORMS**

Property of Cook County Clerk's Office

UNIT NUMBER 132 IN RIDGE POINT WOODS CONDOMINIUMS AS DEPICTED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: 8 9 1 1 5 4 9 3

UNOFFICIAL COPY

THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE, 123.17 FEET EAST OF THE SOUTH WEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET NORTH EAST OF THE NORTH WEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERM. TAX ID: 28-30-410-006-1010

89115493

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office

UNOFFICIAL COPY

66-1111

Property of Cook County Clerk's Office