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 89116406
 AMANDA SHIPLEY
 Notary Public, State of Texas
 My Commission Expires 01-06-1990

My commission expires: JANUARY 6, 1990

Notary Public, State of Texas
 AMANDA SHIPLEY

Before me, the undersigned authority, on this day personally appeared M. J. BABCOCK, VICE-PRESIDENT OF LOMAS MORTGAGE USA, INC., a CONNECTICUT CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.
 Given under my hand and seal of office on this the 31ST day of OCTOBER, 1988.

THE STATE OF TEXAS
 COUNTY OF DALLAS

JESSICA FRANKLIN
 ASSISTANT SECRETARY
 M. J. BABCOCK
 VICE-PRESIDENT

Jessica Franklin

M. J. Babcock

LOMAS MORTGAGE USA, INC. ATTEST:

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

PART OF N/W 1/4 OF SEC 36, T/S 37 NO. RGE 13, EAST OF 3RD P.M. & DESCRIBED AS FOLLOWS: COMMENCING AT POINT 25 FT WEST & 65 FT NO OF S/E CORNER OF LOT 6 OF ASSESSOR'S SUBDIVISION WEST 1/2 OF N/E 1/4 OF N/W 1/4 OF SEC 36, T/S 37 NO. RGE 13, EAST OF 3RD P.M., COOK CTY, ILLINOIS, THENCE WEST 128 FT; THENCE NO 40 FT; THENCE EAST 128 FT; THENCE SOUTH 40 FT TO POINT OF BEG. COOK CTY, ILLINOIS. TAX #2436201022

89116406

Holder's Mailing Address: 1600 VICEROY DRIVE, DALLAS, TEXAS 75235
 Assignee: FLEET MORTGAGE CORPORATION, A RHODE ISLAND CORPORATION, 125 EAST WELLS STREET, MILWAUKEE, WISCONSIN 53202

Original Principal Amount: \$50,200.00

Date: 12/31/85

Note Secured by Deed of Trust/Mortgage:

Certificate of Title/Torrens No.:

Document/Instrument No.: 86002731

Fees:

Book/Volume:

Recorded in the Official Real Property Records of COOK county, ILLINOIS, as shown below:

89116406

Beneficiary/Mortgagee: THE LOMAS & NETTLETON COMPANY

Grantor/Mortgagor: DONNIE L. BURKEEN, DIVORCED NOT SINCE REMARRIED

Date: 12/31/85

Deed of Trust/Mortgage

Date: OCTOBER 31, 1988

Loan No. 149874
 025875945

ASSIGNMENT OF LIEN

PLEASE RETURN RECORDED ASSIGNMENT TO:
 DAVID S. BROWN
 ATTORNEY-AT-LAW
 P. O. BOX 674
 ADDISON, TEXAS 75001



DEFT-01
 145355 TRAN 0164 03/16/89 M442:00
 \$0319 \$ F - 02-134408
 COOK COUNTY RECORDER

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PROPERTY

Property of Cook County Clerk's Office

89116106

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