

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,  
BRIAN K. INGRAM, a bachelor

\_\_\_\_\_ of the  
\_\_\_\_\_ city of Chicago County of

Cook and State of ILLINOIS, in con-  
sideration of One Dollar (\$1) and other valuable consideration in hand  
paid, the receipt of which is hereby acknowledged, does hereby sell,  
assign, transfer and set over unto the Assignee, \_\_\_\_\_

ASHLAND STATE BANK  
of the \_\_\_\_\_ city of Chicago County of  
Cook and State of ILLINOIS, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by  
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the  
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made  
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and  
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases  
and agreements now existing as follows, to-wit:

DATE OF LEASE                      LESSEE                                      TERM                                      MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 9 IN BLOCK 1 IN B.M. BAKER'S SUBDIVISION OF THE NORTHWEST 1/4  
OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38  
NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

PERMANENT TAX NO. 20-19-417-029  
COMMONLY KNOWN AS: 6920 South Wolcott  
Chicago, Illinois 60630

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,  
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and  
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,  
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails,  
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all  
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full  
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter  
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any  
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to  
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on  
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said  
attorney may do by virtue hereof.

GIVEN under \_\_\_\_\_ hand and seal this 15th day of March 19 89.

  
BRIAN K. INGRAM

(SEAL)

(SEAL)

STATE OF ILLINOIS

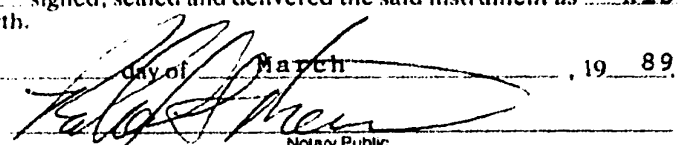
ss.

I ROBERT S. NIEMI

County of Cook a notary public in and for said County, in the State aforesaid, Do Hereby

Certify that BRIAN K. INGRAM, a bachelor  
personally known to me to be the same person  whose name  is subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ his  
free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL UNDER MY HAND AND OFFICIAL SEAL THIS 15th DAY OF MARCH, 19 89  
ROBERT S. NIEMI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 01/01/92

  
Notary Public

This instrument was prepared by Rim a Niemi 154 W. Hubbard St., Chicago, IL 60610  
(NAME AND ADDRESS)

89116427

DEPT-01 \$12.00  
T#1111 TRAN 6966 03/16/89 11:11:00  
#3837 # 2 \* 09-116427  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

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