# Know all Men by these Presents, That

Wisconsin	National	Life	Insurance	Company	

	1 /
a corporation duly organized and existing under an	nd by virtue of the laws of the State of Wisconsin, located
at Oshkosh, County of Winnebago, State of Wiscon	nsin, does hereby certify and acknowledge, that a certain
mortgage, bearing date on the 40hday of	April A. D., 19.78 made and executed by
<del>-</del>	cago, as Trustee under Trust Agreement dated
February 21, 1978 and known as Trust	Number 2827
	5世年1年4: 第12 元5 1月111 - 1月4日 A97日 937187日9 11:36:06 単四名5 日 44 - 44 - 45社分・11 まみ間の日 C778 C06917 REC960CN
	the state of the Paris of Paris of Paris is and for
	and recorded in the office of the Register of Deeds in and for
	is on the 28th day of April ,
	(vol reet) no. (Mortgages Records) (Page Irinage) no
Document No. 24422845 , it fully paid, sa	itisfied and discharged.
And the Register of said County is hereby muthors	fized to enter this satisfaction of record.
In Witness Whereof, the said Wisconsin water	ional Life Insurance Company has caused these presents to
be signed by David G. Diereks	its Vice President, and countersigned by
fois M. Blitz	its Assistant Secretary, at Oshkosh,
Wisconsin, and its corporate seal to be hereunto affixed	ed, thisday of
SIGNED AND SEALED IN PRESENCE OF	Wisconsii, National Life Insurance Company (Corporate Seal)
Gordon R. Lund	David G. Diereks Vice President
Mic Henke	Lois M. Blitz Secretary
State of Wisconsin,	THIS INSTRUMENT WAS DRAFTED ET David G. Diereks
Winnebago, County, }ss.	
Personally came before me, this.	day of March , A.D., 19 <sup>89</sup> .
bayid G. Diereks Vice Preside	ent, and Lois M. Blitz Assistant Secretary
of the above named Corporation, to me known to be the Vice Assistant	he persons who executed the foregoing instrument, and to me
known to be such President and	Secretary of said Corporation, and acknowledged that they
executed the foregoing instrument as such officers as the	deed of said Corporation, by its authority.
RECEIVED FOR RECORD	Butty of Parker
,	ರಾಧ್ಯ ರಾಧ್ಯ ಮುಖ್ಯ ಸಂಪ್ರದ್ಯ ಪ್ರವೇಶದ ಪ್ರತಿ ಕ್ರೀ ಕಿಂಬ ರಾಜ್ಯ ಸಂಪರ್ಕಾಣ ಸಂಪರ್ಕಾಣ ಸಂಪರ್ಕಾಣ ಸಂಪರ್ಕ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

Deputy Reguter of Deeds

Regares of Deeds.

Reel in Vol. .....of Mortgages, on page

N880303 1143 E110273

(5EA1.)

Notary Public, Will rebago

My commission expires....

August 26

...County, Wis. .....A. D., 19. 90 ·

JNOFF

This Instrument should be immediately placed upon record to avoid future trouble and litigation. Sutinfaction of Mortgage Premises. Wisconsin National Life Insurance Company OSHKOSII, WISCONSIN

Received for Record this.....day of state of .... REGISTER'S OFFICE, ...o'clock.....M., and recorded in Of Records On image ----, A. D., 19..... Register of Deeds. .....County, Deputy. Property of Coot County Clert's Office

MAIL TO: FISCHEL & KAHN LTD. MORRIS G. DYNER 321 N. CLARK STREET- SUITE 2850 CHICAGO, IL 60610

RETURN TO

# UNOFFICIAL COPY

#### Exhibit

### Legal Description

#### PARCEL 1:

THE WEST 151.11 FEET OF THE EAST 1035.25 FEET (WEST OF THE WEST LINE OF NORTH PULASKI ROAD) OF THAT PART OF LOT 5 IN COOK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE INDIAN BOUNDARY LINE, AS FALLS WITHIN THE NORTH 335.618 FEET OF THE SOUTH 1117.898 FEET OF THE EAST 1/2 OF FRACTIONAL SECTION 3 AFORESAID, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

PERPETUAL PASEMENT FOR THE BENEFIT OF PARCELS 1 AND 4 FOR SPUR TRACK AS SET FORTY AND DEFINED IN THE DEEDS RECORDED AS DOCUMENT NUMBERS 17360458, 18051643 AND 18088805.

#### PARCEL 3:

PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR A PRIVATE STREET AS SET FORTH AND DEFINED IN THE DEED RECORDED DECEMBER 30, 1960 AS DOCUMENT NUMBER 18051643.

#### PARCEL 4:

THAT PART OF LOTS 5 AND 8 1' COOKS SUBDIVISION OF THE EAST HALF OF FRACTIONAL SECTION 3, TOWNSHI' 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, WHICH PART OF SAID LOTS IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 1117.888 FEET OF SAID EAST HALF OF FRACTIONAL SECTION 3 WITH A LINE 1035.25 FEET WEST FROM AND PARALLEL WITH THE WEST LINE OF NORTH PULASKI ROAD WHICH LAST ABOVE MENTIONED PARALLEL LINE IS THE WEST LINE OF THE EAST 1068.25 FEET OF SAID EAST HALF AND RUNNING THENCE SOUTH ALONG SAID LAST ABOVE MENTIONED FARALIEL LINE A DISTANCE OF 327.118 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SAID EAST HALF OF FRACTIONAL SECTION 3 A DISTANCE OF 214 FEET TO A POINT 109.44 FEET WEST FROM THE EAST LINE OF SAID LOT 8; THENCE NORTH PARALLEL WITH SAID EAST LINE OF LOT 8 AND ALONG THE WEST LINE OF THE EAST 1282.25 FEET OF SAID EAST HALF OF FRACTIONAL SECTION 3 A DISTANCE OF 327.118 FEET TO SAID NORTH LINE OF THE SOUTH 1117.888 FEET OF SAID EAST HALF AND THENCE EAST ALONG SAID WORTH LINE OF THE SOUTH 1117.888 FEET, A DISTANCE OF 214 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY: 4140 WEST VICTORIA ADDRESS CHICAGO, 11 60646

P.I.N. 13-03-405-050; 13-03-405-033

Town Court of the Superior of