UNOFASSICALENCORY / 189116871

							O.	ATTOPAT
Pool No.	61531		-					
THE STATE OF ILLINOIS		X KNOW ALL MEN BY THESE PRESENTS:						
COUNTY O	F	COOK	X					
a good a federall Princeto has TRANSFER Deeds of the propositional	nd valuaby charter n, New Je SFERRED, , ASSIGN, Trust or Trust or erties co	le considerated savings barsey 08543, and ASSIGNED, GRANT and CO Mortgages and Mortgage Lien vered by said perty Records	ion to nk, who the rec GRANTE NVEY un d the p and al Deeds	it in has see addressee and Control the services of the control of	as corporation, and paid by CEN ess is 100 Nass I sufficiency of CNVEYED and by said CENLAR FED ry notes secure liens, rights, or Mortgages,	MLAR FEDER sau Park B of which is these pres DERAL SAVID ed thereby title and	AL SAVINGLE AL SAVING NO. CN SENTS DO NO. BANK , together interest recorders	GS BANK, a 5222, acknowledged, es hereby those certain er with the st in and to ed in the
					Loan	Book or		Document or
Loan No.		Grantors		Date		Volume	Page	Clerk's File #
3702332	Ricky I' Donna L	Evdzban Budzban	3/	4/88	\$50,000.00			88099418
PIN 02-12-300-006-0000 PROPERTY ADDRESS: 1031 E. MEADOW LAKE DRIVE, PALATINE, IL. 60067								
	EAST 1/2	OF THE SOUTH	' WEST	1/4 OF S	PLANNED UNIT SECTION 12, TOW SIDIAN, IN COOK	NSHIP 42 N	ЮRTH, R	ANGE
promissor equities, Trust or assigns f	ry notes f , claims, Mortgages forever.	thereby secure title, intere	certained, toge est and nto the	ether wi estate said CE	of Trust or Mo th all and sind in and to said NIAR FEDERAL S	gular the real esta	contract te in sa	: lien, rights, aid Deeds of
ATTEST:					FOSTER MOX	YAGE CORP	ORATION	
	ß	1/				4,	,	
BEVERLY H	IONICK, A	SSISTANT SECH	RETARY		By: When M. S.	rouf, vici	PRESIDE	NT
		_ ,					Isc.	
THE STATE		X					(C)	
Befo Vice-Pres person wh	sident of lose name led the sa	ne undersigned FOSTER MORTGA is subscribed nme for the pu	AGE CORE	PORATION forego and con	this day person, a Texas Corpxing instrument sideration them the description. In this the LC	oration, k , and ackn rein expre	nown to owledged ssed, in	me to be the to me that the capacity
						11.1.	100	
My commis	sion expi	res:			Notar	Public,	State of	Texas
March \28		Lana Lydick-01 \$12.						
: ()			5	*******	**************************************			03/16/89 13:32:00 89-116671
PLEASE RE		PRDED			LAMA LYBICK Notary Fund - state of I	₽DOK (DUNTY RE	
DAVID S.	BROWN,			Ve d	Motory Furl State of the My Clear Conceptes March			
ATTORNEY-			•	mmm	*********	imm		

P.O. BOX 674 ADDISON, TEXAS 75001

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