## UNO FASSIMUM, ASSIMUM, (S) DY

Pool No.	60002	0110			<b>O</b> 1 1		
THE STATE	OF	ILLINOIS	χ			8313	16672
COUNTY OF	<b>s</b>	∞ок	ĭ	KNOW AL	L MEN BY THE	ESE PRESI	ents:
a good an federally Princeton has TRANSTER, Deeds of The the proper	d valuabl chartere , New Jer FERRED, a ASSIGN, Trust or rust or M rties cov Real Prop	e considerati d savings ban sey 08543, t nd ASSIGNED, GRANT and CON Mortgages and ortgage Lien ered by said l erty Records	on to it in k, whose ache receipt GRANTED and VEY unto the the promise and all oth Deeds of Tr	Texas corporation hand paid by oldress is 100 North and sufficiency of CONVEYED and he said CENLAR hasory notes sections, right cust or Mortgage	CENLAR FEDER  assau Park E  y of which i  by these pre  FEDERAL SAVI  ured thereby  ts, title an  es, which ar	PAL SAVIM Blvd., CN Sents do NGS BANK , togeth d intere	VGS BANK, a 15222, 2 acknowledged, 3 es hereby 3 those certain 4 er with the 4 est in and to 4 ed in the
Loan No.		Grantors	Date	Loan Amount	Book or Volume	Page	Document or Clerk's File #
3009190	Herbert.	J. Bartlett	1/4/88	\$110,000.00			88006595
PIN 10-21-227-053 PROPERTY / DURES: 5430 WARREN, MORKON GROVE, IL. 60053							
LOTS 90, 91 ANT THE WEST 1/2 OF LOT 92 IN OLIVER SALINGER AND COMPANY'S SECOND OAKTON STREET SUBDIVISION OF PART OF LOT 22 IN COMPERS SUBDIVISION OF WEST 1/2 OF SOJETHEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.							
promissory equities, Trust or M assigns for	notes the claims, to crtgages or creater.	ereby secured itle, interes described unto	, together t and estat o the said	Is of Trust or I with all and s ce in and to sa CENLAR FIDURAL	ingular the id real esta SAVINGS BAN	contract te in sa	lien, rights, aid Deeds of
EXECUTED this 31st day of October , 1988 .  ATTEST: FOSTER MCKIGAGE CORPORATION							
MARY MCKAY	ASSISTA	VIT SECRETARY		By: W. F. McC	ARVER, VICE	PRESIDE	
THE STATE (		X					
Vice-Presiderson whose executed	lent of FC se name is the same	OSTER MORTGAGE s subscribed to e for the purp	CORPORATION  To the forest one of a	on this day per ON, a Texas Cor yoing instrumen onsideration thaid corporation on this the	poration, k t, and ackno erein expres	nown to a owledged ased, in	me to be the to me that the capacity

My commission expires: August 26, 1989

PLEASE RETURN RECORDED ASSIGNMENT TO: DAVID S. BROWN, ATTORNEY-AT-LAW P.O. BOX 674 ADDISON, TEXAS 75001



Notary Public, State of Texas Dwayne Bain

DEP7-01

\$12,00 T\$5555 TRAN 0170 03/16/89 13:32:00

+0350 + F \*-89-116672 b