

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 642093-1

89116962

DEPT-01
TRAN 5728 03/16/89 15:41:00
#4042 # 5 *-89-116962
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDERS USE ONLY

162912

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto PARKWAY BANK AND TRUST COMPANY, as Trustee under Trust Agreement
Dated August 18, 1977 and known as Trust Number 3992
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 24 354 045 to the premises therein de-
scribed to-wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

Unit 504 as delineated on Plat of Survey of
the following described Parcel of real estate: Lots
25, 26, 27 and 28 in Husted's Subdivision of South
part of Block 13 in Canal Trustee's Subdivision of
Section 33, Township 40 North, Range 14, East of the
Third Principal Meridian in Cook County, Illinois,
which Plat of Survey is attached as Exhibit A to
Declaration of Condominium made by Central National Bank
in Chicago, as Trustee under Trust Agreement dated
December 2, 1977, and known as Trust No. 22873 recorded
in the Office of Recorder of Deeds of Cook County,
Illinois as Document Number 24256262; together with its
undivided percentage interest in the common elements as
set forth in said Declaration; and together with exclusive
easement to use Parking Space No. 6 as set forth in
said Declaration and Survey.

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Mortgagor also hereby grants to Mortgagee, their successors & assigns, as
rights & easements appurtenant to the above described real estate, the rights
& easements for the benefit of sd property set forth in the aforementioned
Declaration & party of the first prt reserves to itself, its successors and
assigns, the rights & easements set forth in sd Declaration for the benefit of
the remaining property described therein.

This Mortgage is subject to all rights, easements, restrictions, conditions,
covenants & reservations contained in sd Declaration the same as though the
provisions of sd Declaration were recited & stipulated at length herein.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
KATHA L. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/26/90

89116962

THIS INSTRUMENT WAS PREPARED BY:
M. Martello
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Kathy L. Strickland
Notary Public

Recorder's Box No. _____
Mail to: Harvey J. Burstein
c/o Mary K. Syc
Attorney at Law
921 Buena Rd.
Lake Forest, Illinois 60045

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

\$12.00 MAIL

R

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89116962

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to: Harvey J. Birstein
c/o Mary K. Syc
Attorney at Law
921 Buena Rd.
Lake Forest, Illinois 60045

TALMAN HOME MORTGAGE CORPORATION
M. Martello
4242 North Harlem Avenue
Norridge, Illinois 60634
THIS INSTRUMENT WAS PREPARED BY:

2969168

OFFICIAL SEAL
MATHY A. STRICKLAND
Notary Public, State of Illinois
My Commission Expires 8/28/90

Notary Public
Mathy A. Strickland

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes herein set forth.
and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS and THAT THEY appeared before me this day in person and
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *Shirley J. Gattaca*
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of March, 19 89.
Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



Property Address: 2201 N. Cleveland #504, Chicago, Illinois 60614
Permanent Index Number: 14-33-114-048-1027

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