BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 73105033

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

CHUNG IN YOO AND PONG CHA YOO, HIS WIFE

all the rights, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/**KXKKKKK** in the Recorder's/ **KXXKKKK** office of **Cook** County, Illinois, in Book -----, on page -----, as Document No. 24838554 to the premises therein discribed to-wit:

LOT 40 IN BLOCK 1 IN MURDOCK, JAMES AND COMPANY'S CRAWFORD AVENUE ADDITION BEING A SUPPLIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

4014 W. 57th P1.

Chi :ago, IL 60629

Tax I.D. No. 19-15-220-030-0000

DEPT-01

\$12.00

T#4444 TRAN 5924 03/16/89 13:54:00

#3952 # 5 ×-89-116274

COOK COUNTY RECORDER

89116274



IN TESTIMONY WHEREIF, 7 HE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereimto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistint Secretary, this 8th day of March 19 89

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By Vice-President

Attest: Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTEY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly a thorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.			
THIS INSTRUMENT M. Mill Bell Federal Savings and Loan Association	WAS PREPARED BY" Let 79 West Monroe Street Chicago, Illinois 60603	Notary Public Lugh	
Mail to:		"OFFICIAL SEAL" JILL D. MURPHY NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/15/91	
		Recorder's Box, No. 91	

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