

UNOFFICIAL COPY A RQUILLA

5255 W. 95th St.
Oak Lawn Ill
60453

89116290

Above Space For Recorder's Use Only



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Bridgeview Bank & Trust Company
an Illinois Banking Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of
the indebtedness secured by the Assignment of Rents & Mortgage hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Charles M. Russell and Barbara A.
(NAME AND ADDRESS)
Russell, his wife, 12008 South Winslow, Palos Park, IL 60464

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain Assignment of Rents & Mortgage, bearing date the 1st day of
August, 1988, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book 88 485528 of records, on page 88 485528, as document No. 88 485528 of the premises
therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
THE WEST 15 ACRES OF THE SOUTH 20 ACRES (EXCEPT THE SOUTH 250.0 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THE EAST 50.0 FEET OF THE SOUTH 250.0 FEET OF THE WEST 15 ACRES OF THE SOUTH 20 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 27; THENCE ON THE ASSUMED BEARING OF THE NORTH 00 DEGREES, 22 FEET 34 INCHES WEST ALONG THE WEST LINE OF THE SAID NORTHWEST 1/4, 367.37 FEET TO THE POINT OF THE BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 22 FEET 34 INCHES WEST ALONG THE SAID WEST LINE, 289.69 FEET TO THE NORTH 89 DEGREES 40 FEET 30 INCHES EAST ALONG SAID NORTH LINE, 70.71 FEET, THENCE SOUTH 03 DEGREES 45 FEET 19 INCHES WEST, 285.68 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF 86TH AVENUE AS CONVEYED BY THE PLAT NUMBER 9677503, THENCE SOUTH 89 DEGREES, 37 FEET 26 INCHES WEST, 50.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-27-109-009-0000
Address(es) of premises: 12211 South LaGrange Road, Palos Park, IL 60464

Witness es hand s and seal s Bridgeview Bank & Trust Company, this 6th day of March 1989.

By: Maria A. Amel (SEAL)
Vice President
Attest: David J. Attegeter (SEAL)
Secretary

This instrument was prepared by Peter E. Haleas, Attorney at Law
(NAME AND ADDRESS)
7940 South Harlen Avenue
Bridgeview, Illinois 60455

89116290

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

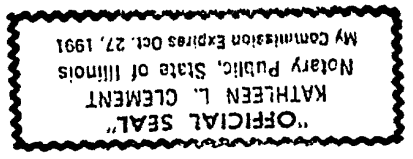
UNOFFICIAL COPY
\$12.00 MAIL

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

DEF-01
T#4444
TRAN 5924 03/16/89 13.57.00
#3968 # 5 * 87-116290
COOK COUNTY RECORDER

89116290



Commission Expires October 27, 1991

Kathleen L. Clement
NOTARY PUBLIC
19 89

GIVEN under my hand and notary seal this 6th day of March 19 89
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
a n Illinois Banking corporation, and David Altepeter, personally
personally known to me to be the Vice President of Bridgeview Bank & Trust Company,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marie A. Arnold
I, Kathleen L. Clement, a notary public

STATE OF Illinois }
COUNTY OF Cook }
SS.

00291168