

8/14 or mail

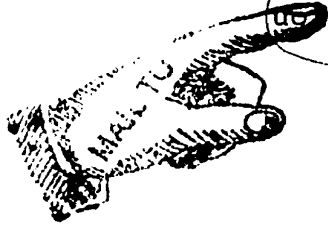
Gaitthersburg, MD 20898
P.O. Box 9481, #0029
Acquisition Department

Standard Federal Savings & Loan Association
Return recorded assignment to:

Clearwater, FL 33516

601 Cleveland St.
Numerica Financial Services, Inc.

Marcia L. Lefleur
This instrument prepared by:



89116306

My commission expires 1/12/92
Judith G. Hobauer, Notary Public

On the 30th day of December, 1987 before me personally came Norman Engler to me known, who being by me duly sworn did depose, say and acknowledge that he resides at 140 Harborage Court, Clearwater, FL 34630 that he is the Senior Vice President of Numerica Financial Services, Inc. the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation, that the seal affixed to said instrument is such corporate seal, that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

STATE OF FLORIDA, COUNTY OF PINELLAS

Marcia L. Lefleur

Marcia L. Lefleur

WITNESS:

143333 TRAM 5569 03/16/89 10:35:00
46825 C * 89-116306
COOK COUNTY RECORDER

Norman Engler
Senior Vice President

Norman Engler

Eve Wilt

Eve Wilt

NUMERICA FINANCIAL SERVICES, INC.

Signed, sealed, and delivered in presence of:

In witness whereof Norman Engler has hereunder set his hand and seal as Senior Vice President of Numerica Financial Services, Inc., Assignor with authority to so execute this instrument this 30th day of December, 1987.

To have and to hold the same unto the assignee and its heirs, executors, administrators, and assigns, subject only to the proviso in said indenture of mortgage;

KNOW ALL MEN BY THESE PRESENTS that NUMERICA FINANCIAL SERVICES, INC., a Florida corporation with its principal offices at 601 Cleveland Street, Clearwater, FL (ASSIGNOR) for good and valuable consideration to it in hand paid by Standard Federal Savings Bank whose principal address is 481 N. Frederick, Gaitthersburg, MD (ASSIGNEE) has by these presents granted, bargained, sold, assigned, transferred, and set over unto Assignee all of its right, title, and interest in that certain indenture of mortgage bearing date 05/23/86 made by JIMMIE L FUNDERBURG AND EDITH M FUNDERBURG to EVERGREEN HOME FUNDING CORPORATION upon the following described piece or parcel of land situate and being in said county and state to wit: 9249 SOUTH MAY ST, CHICAGO, COOK county, IL with a principal balance of \$54910 recorded in Book, Page, Registry 86211897 of the public records of COOK county, IL and assigned to Assignor in Book, Page, Registry 86211898 together with the bond, debt, note, or obligation described in said mortgage and the money due and to grow due thereon with the interest.

MORTGAGE ASSIGNMENT

89116306

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STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE COURT

RETURN TO

Property of Cook County Clerk's Office

FILE WITH

RECORDS

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Property of Cook County Clerk's Office

89116306

PROPERTY: 9249 SOUTH MAY STREET
CHICAGO, IL 60620
PERM. TAX #25-05-407-017-0000

CRESTWOOD, IL 60445
4967 WEST 135TH STREET
EVERGREEN HOME FUNDING CORPORATION
DONALD J. PARKER
THIS INSTRUMENT WAS PREPARED BY:

Now, therefore, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:
LOT 57 IN ELMORE'S BEVERLY HILLS ADDITION, BEING A SUBDIVISION OF BLOCK 20 IN SUBDIVISION
OF THAT PART WESTERLY OF RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN SOUTH
HALF OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO
OF LOTS 1 TO 36, BOTH INCLUSIVE, IN HARRY MAYER'S SUBDIVISION OF BLOCK 21 OF THAT PART
WESTERLY OF RIGHT OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD OF SOUTH HALF OF
SECTION 5 AFORESAID, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2011 10 10 10:10

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

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