

89116316

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 17th day of January, 1981, made by Thelma Emory, a single woman

to Mid City Lumber & Supply

and recorded as document Number 25806393 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

Lot 10 & 11 & the south 6 inches of Lot 9 in Cushing's Subdivision of Block 5 in Harding Subdivision of the West half of the Northeast quarter of Section 11 Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois

*16-11-208-025-0000 - Lot 9, 10
16-11-208-026-0000 - Lot 11*

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 24th day of April, 1986.

Borg-Warner Acceptance Corporation
M. L. Daniel
M. L. Daniel, Vice President

STATE OF Texas
COUNTY OF Dallas

I, Pat Hoover

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of April, 1986.

Pat Hoover
Pat Hoover Notary Public

2-11-90
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12428, Shawnee Mission, KS 66212

89116316

MAIL TO

UNOFFICIAL COPY

ADDRESS

634 N. DRAKE

CHICAGO, ILL.

60624



Property of Cook County Clerk's Office

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. T43333 TRAN 5577 03/16/89 10:56:00
. #6835 # C *-89-116316
. COOK COUNTY RECORDER

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