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89116368

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 02/01/89

RETURN TO:

Corporation Department  
Secretary of State  
Springfield, IL. 62756  
Telephone (217) 782-2100

STATE OF ILLINOIS

DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION  
FILE NO.

YEAR OF 1989

D 5230-213-7

**FILED**  
**FEB 2 1989**  
**JIM EDGAR**  
Secretary of State

- 1.) **CORPORATE NAME** STARKMAN & ASSOCIATES, INC. **021485**  
**REGISTERED AGENT** & ERNEST W FREIER  
**REGISTERED OFFICE** 250 SOUTH WACKER DRIVE  
**CITY, IL. ZIP CODE** CHICAGO, IL 60606-5834 **COOK 14**
- 2.) **AGENT/OFFICE CHANGES ONLY** (see 11h)

- 3.) **Date Incorporated** 02/19/1981  
 Give complete address of principal office, if other than above:

Corporation Name  
 ✓ Jeffrey Brand  
 Registered Agent  
 ✓ 1740 Ridge  
 Registered Office - Street Address  
 ✓ Evanston, IL 60201  
 City, County, IL Zip Code

Federal Employer Identification Number  
 (FEIN) 363122545

- 4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Lawrence Starkman	President	600 Davis St.	Evanston	IL	60201
Nancy A. Starkman	Secretary	"			
	Treasurer				
Lawrence Starkman	Director	"			
	Director				
	Director				

- 5.) The type of business actually conducted in Illinois is: Real Estate

- 6.) Number of shares authorized and issued (as of 11/30/88)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
NON-PAR	common	NPV	100,000	1,000

- 7a.) The amount of paid-in capital as of 11/30/88 is:

\*PAID-IN CAPITAL \$ \_\_\_\_\_  
 \*"Paid-in Capital" replaces the terms Stated Capital and Paid-In Surplus. It does not include Retained Earnings.

- 7b.) The Paid-in Capital as of 11/30/88 on record with the Secretary of State is:

TOTAL \$ \_\_\_\_\_  
 (The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED

8.) By X [Signature] President 1/25/89  
 (Any Authorized Officer's Signature) (Title) (Date)  
 (Pres. or V. Pres. required if changes listed in 2)  
 Attest X [Signature] Secretary 1/25/89  
 (Secretary's or ass't. Secretary's Signature) (Title) (Date)  
 required only if changes listed in 2)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

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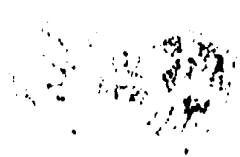
RECORDED

Property of Cook County Clerk's Office

DEPT-01 \$12.25  
T#1111 TRAN 6959 03/16/89 10:52:00  
#3825 #A \*-89-116368  
COOK COUNTY RECORDER

44411111

Return to:  
Bennett R. Elasky  
Attorney at Law  
1740 Ridge Ave  
EVANSTON, IL  
60201



89115308