

UNOFFICIAL COPY

LOAN # 272644-1
INV # 167
99-09-88
FHLMO 277396972

89117532

SATISFACTION OF MORTGAGE
BY CORPORATION

FEDERAL HOME LOAN MORTGAGE CORPORATION

Satisfaction of Mortgage

1200

Know All Men By These Presents: That FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation existing under the laws of the United States of America
the owner and holder of a certain mortgage deed executed by

THOMAS J. BUSCH, a single man. MARY L. WOLFF, a single woman.
to LYONS MORTGAGE CORPORATION

bearing date the 2ND day of JULY, A.D. 19 86, recorded in Official Records
in the office of the Clerk of the Circuit Court of COOK County
State of ILLINOIS securing certain note in the principal sum of \$65,250.00

Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said
State and County described as follows, to-wit:

Lot 8 in Block E in Sherman's Addition to Holstein, a Subdivision of the South
East 1/4 of the North West 1/4 of Section 31, Township 40 North, Range 14 East
of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 14-31-131-008 Volume: 532

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F.P.

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the
same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

In Witness Whereof

the said corporation has caused these
presents to be executed in its name, and its corporate seal to be hereunto
affixed, by its proper officers thereunto duly authorized, the 14th
day of FEBRUARY, A.D. 19 89.

(CORPORATE
SEAL)

ATTEST: *Phyllis Suggs*
ASSISTANT Secretary
Signed, sealed and delivered in the presence of:

FEDERAL HOME LOAN MORTGAGE CORPORATION

Clair D. ...
Marion Bentley

By: *Daphne P. Lynch*
REGIONAL DIRECTOR OF SERVICING

STATE OF GEORGIA
COUNTY OF FULTON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements,
personally appeared DAPHNE P. LYNCH

well known to me to be the REGIONAL DIRECTOR OF SERVICING respectively of
FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation,
and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority
duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 14th day of FEBRUARY, A.D. 19 89

Marion V. Crenshaw

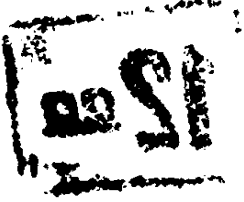
This instrument prepared by S. HARRELSON

Notary Public, DeKalb County, Georgia
My Commission Expires Oct. 12, 1990

Chase Home Mortgage Corporation
P.O. Box 30166

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Property of Cook County Clerk's Office

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Notary Public, DeKalb County, Georgia
My Comm. Expires Oct. 12, 1990

Mark V. ...

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared
DAPHINE P. LYNCH
will known to me to be the REGIONAL DIRECTOR OF SERVICING
FEDERAL HOME LOAN MORTGAGE CORPORATION
and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation
WITNESS my hand and official seal in the County and State last aforesaid this 14th day of FEBRUARY, A.D. 1989

STATE OF GEORGIA
COUNTY OF FULTON

REGIONAL DIRECTOR OF SERVICING

Mark V. ...

ATTEST: *John ...*
ASSISTANT

FEDERAL HOME LOAN MORTGAGE CORPORATION

In Witness Whereof the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 14th day of FEBRUARY, A.D. 1989.

CORPORATE SEAL

herby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

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F.P.

LOT 8 IN BLOCK 5 IN SHERMAN'S ADDITION TO HOLSTEIN.

Know All Men By These Presents: That FEDERAL HOME LOAN MORTGAGE CORPORATION

Satisfaction of Mortgage

12.00

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SATISFACTION OF MORTGAGE BY CORPORATION

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