

This instrument was prepared by
REBECCA A. GUILLEN
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd
Deerfield Ill 60015

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor by operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SUSAN J. W. LINDSTROM, DIVORCED AND NOT REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29TH day of JULY, A D 1988, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book - of Records, on page -, as Document No 88349087, and a certain Assignment of Rents bearing date the - day of -, A D 19-, and recorded in the Recorder's office of - County in the State of Illinois, in Book - of Records, on page -, as Document No -, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

PARCEL 1: THE EAST 60 FEET OF LOTS 1 AND 2 IN THE SUBDIVISION OF BLOCK 4 IN DEMPSTER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF SOUTH SECTION OF WILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

P.I.N. 05-34-405-010

PARCEL 2: LOT 1 (EXCEPT THE EAST 50 FEET THEREOF) AND ALL OF LOT 2 IN BLOCK 7 IN DINGEES ADDITION TO WILMETTE VILLAGE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 05-27-423-007

IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 17TH day of FEBRUARY, A D 1989.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION
By James A. Miller, Vice President
Attest Marttha Sanders, Assistant Secretary
MARTHA SANDERS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, I ss
COUNTY OF LAKE I

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth

Given under my hand and Notarial Seal
Notary Public Margaret M. Madden
Date FEBRUARY 17, 1989
My Commission expires 3/31/89

Deliver To

Susan J. W. Lindstrom
80 South La Salle Street #4/30
Chicago Illinois 60603

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COOK COUNTY RECORDER

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\$12.00 MAIL