

205530

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

89117017

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **THE WINNETKA BANK** having its principal place of business at **791 ELM ST. WINNETKA IL 60093** does hereby sell, assign, transfer and convey to **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO** having it's office at **33 N. LASALLE ST. CHICAGO IL 60690**, all right, title and interest in and to that certain Mortgage dated **03/15/89** executed by **TRACY BEGGS HUSBAND AND SARAH J. BEGGS HIS WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/registered with the Recorder of Deeds/Registrar of Titles **COOK** County on **89117016** as Document Number **89117016** applicable to the property therein described as follows:

LOT 2 IN OWNERS SUBDIVISION OF LOTS 2 AND 3 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF RIDGE ROAD IN THE CITY OF EVANSTON IN COOK COUNTY, ILLINOIS.

Property Address: **805 RIDGE TERRACE EVANSTON IL 60202**

REPT-01 \$12.00
 TR1111 TRAD 7009 03/16/89 14 07:00
 REC'D BY: *11-019-1-117017
 COOK COUNTY RECORDER

Permanent Index No.: **11-07-103-009**

Dated at **WINNETKA IL** as of this **15th** day of **March** 19 **89**

Assignor: **THE WINNETKA BANK**

BY: *D. Bruce Magers* Attest: *Carol J. Stonehocker*
D. BRUCE MAGERS **CAROL J. STONEHOCKER**
 Its: VICE-PRESIDENT Its: LOAN OFFICER

STATE OF ILLINOIS

COUNTY OF **COOK**

I, **The Undersigned**, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **D. BRUCE MAGERS** and **CAROL J. STONEHOCKER** personally known to me to be the **VICE-PRESIDENT**

and **LOAN OFFICER** respectively of **THE WINNETKA BANK** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this **15th** day of **March**, 19 **89**

Suzanne A. McMillen
 Notary Public

This document prepared by:
THE WINNETKA BANK
791 ELM ST.
WINNETKA IL 60093
CAROL J. STONEHOCKER

89117017

Book 430