

UNOFFICIAL COPY

The subject mortgage has been recorded/registered as document number 23460465.2

7802 S. WINCHESTER #2B CHICAGO, IL. 60620

COMMONLY KNOWN AS:

DECLARATION. BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ALL IN COOK COUNTY, ILLINOIS. DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE NO. 23060750, TOGETHER WITH AN UNDIVIDED 11.4407 PER CENT RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT KNOWN AS TRUST NUMBER 63395 RECORDED IN THE OFFICE OF THE TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 23, 1973 AND CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF MILLER'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 57 OF DEMEY MCMAHON AND HOBAN'S RESUBDIVISION OF LOTS 1 TO 19 OF OTTO ON SURVEY OF LOTS 1 AND 2 AND THE NORTH 6 FEET OF LOT 3 IN UNIT 2B IN 7800 SOUTH WINCHESTER CONDOMINIUM, AS DELINEATED

2117112

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the _____ day of _____, 19____, for foreclosure and is now pending in said court. I state that the property affected by said cause is described as follows:

LITIGANTS

FEDERAL NATIONAL MORTGAGE ASSOCIATION
PLAINTIFF
VS
DAVID BROWN; JANICE DENISE BROWN; 7800 SOUTH WINCHESTER CONDOMINIUM ASSOC.; USA CONSUMER CREDIT CORPORATION; UNKNOWN TENANTS; UNKNOWN OWNERS & NON RECORD CLAIMANTS;
DEFENDANTS

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTY OF COOK

STATE OF ILLINOIS

2117112

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SIGNATURE: Denis B. Pierce 8 9 1 1 7 1 1 2
DENIS B. PIERCE Attorney of Record

TAX NO: 20-30-428-057-1006. RETURN TO: BOX 178

THIS DOCUMENT PREPARED BY:
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Property of Cook County Clerk's Office

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