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Exempt under Roal Estate Transfer Tax

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Cook County Sertion

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THIS INDENTURE WITNESSETTI that... Jak Kemp, Secretary of Housing and Urban Development, his success is a la assigns, of Washington No. 3 to the by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: 59117125

BETTY D. WILLIAMS

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THE NORTH ½ OF LOT 20 AND THE SOUTH ½ OF LOT 21 IN BLOCK 2 IN B. M. BAKER!S SUBDIVISION OF THE NORTHWEST & OF THE SOUTHWEST & OF THE SOUTHEAST & OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commority known as:

6921 SOUTH DAMEN AVENUE

CHICAGO, ILLINOIS 60636

Permane it Tax No.:

20-19-416-005, VOL. 428

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Ast, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE s'n de SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the unders gied on this 7TH day of MARCH ,1989 has set his hand and seal as CHIEF PROFERTY OFFICER, PROPERTY DISPOSITION BRANCII, HUD REGIONAL OFFICE, Chicag., Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Stopart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Fede of Housing Commissioner

Edward J. Hitsberger Chief Property Cificer

HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.

ONE COURT PLACE-401A ROCKFORD, IL 61101

COUNTY OF WINNEBAGO I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be insiduly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing rate of

, by virtue of the authority vested in him by the Code of Federal Reg wtion, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban മാ

Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this -77H - adv of MARCII "OFFICIAL SEPT

DHALL CLUBUA . (.\* Notery has a By Return to: This Deed prepared by: PETER ALEXANDER

PETER ALEXANDER FILE NO. PA- 6238

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office 

69147125

(0)17125