

STATE OF ILLINOIS  
COUNTY OF COOK

**UNOFFICIAL COPY**

ASSIGNMENT  
KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
acting by and through **Commonwealth Mortgage Corporation of America, its sole general partner** **89118737**  
("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 148,000.00 executed by **PERRY STUART MOODY, III, DIVORCED AND NOT SINCE REMARRIED**

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded **DOCUMENT NO. 87473042 RECORDED IN THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS**  
**RECORDED DATE: AUGUST 27, 1987**

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **SOUTHMARK MORTGAGE CORPORATION OF AMERICA** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: **LOT 83 IN HAVEN CREST UNIT NO. 2 BEING A SUBDIVISION OF 619 E CUNNINGHAM ST. PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, PALATINE, IL 60067 IN COOK COUNTY, ILLINOIS. PIN# 02/11/417/001**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 22 day of December A.D. 1988

**89118737**

**COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**  
**CORPORATE SEAL**

**COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
acting by and through **Commonwealth Mortgage Corporation of America, its sole general partner**

By: *George W. McCright*  
**GEORGE W. MCCRIGHT, Vice President**

ATTEST:  
*Elizabeth Assaad*  
**ELIZABETH ASSAAD, Assistant Secretary**

**THE STATE OF TEXAS**  
**COUNTY OF HARRIS**

BEFORE ME the undersigned authority, on this day personally appeared **GEORGE W. MCCRIGHT** and **ELIZABETH ASSAAD**, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, sole general partner of Commonwealth Mortgage Company of America, L.P.** known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the 22 day of December A.D. 1988

*Pamela L. Labriado*  
**PAMELA L. LABRIADO**  
MY COMMISSION EXPIRES 03/04/89  
HOUSTON, HARRIS COUNTY, TEXAS

After recording **SOUTHMARK MORTGAGE CORPORATION OF AMERICA**  
return to: **700 West Liberty Street**  
**Louisville, KY 40203**

Assignee's **700 West Liberty Street**  
Address: **Louisville, KY 40203**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 \$12.00  
T#5555 TRAN 0329 03/17/09 14:33:00  
#0588 E \*-89-118737  
COOK COUNTY RECORDER

89118737

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