

STATE OF ILLINOIS  
COUNTY OF COOK

**UNOFFICIAL COPY**

ASSIGNMENT  
3 9 1 1 8 / 2  
KNOW ALL MEN BY THESE PRESENTS:

89118772

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
acting by and through **Commonwealth Mortgage Corporation of America**, its sole general partner  
("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ **85,500.00** executed by **JAMES D. EHRHARD AND DENISE EHRHARD, HIS WIFE**  
("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded **DOCUMENT NO. 87409553 RECORDED IN THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS**  
**RECORDED DATE: JULY 24, 1987**

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **SOUTHMARK MORTGAGE CORPORATION OF AMERICA** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: **THE NORTH 17 1/2 FEET OF LOT 3, AND ALL OF LOT 2 (EXCEPT THE NORTH 5 FEET THEREOF IN BLOCK 8, IN ORIOLE, CHICAGO, IL 60656 BEING A SUBDIVISION OF LOTS 2 AND 3 IN THE SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 22 day of December A.D. 1988

**COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**  
**CORPORATE SEAL**

**COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
acting by and through **Commonwealth Mortgage Corporation of America**, its sole general partner

By: *George W. McCright*  
**GEORGE W. MCCRIGHT, Vice President**

ATTEST:  
*Elizabeth Assaad*  
**ELIZABETH ASSAAD, Assistant Secretary**

THE STATE OF TEXAS  
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **GEORGE W. MCCRIGHT** and **ELIZABETH ASSAAD**, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**, sole general partner of **Commonwealth Mortgage Company of America, L.P.** known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the 22 day of December A.D. 1988

*Pamela L. Labriado*  
**PAMELA L. LABRIADO**  
MY COMMISSION EXPIRES 03/04/89  
HOUSTON, HARRIS COUNTY, TEXAS

After recording **SOUTHMARK MORTGAGE CORPORATION OF AMERICA**  
return to: **700 West Liberty Street**  
**Louisville, KY 40203**

Assignee's **700 West Liberty Street**  
Address: **Louisville, KY 40203**

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Property of Cook County Clerk's Office

. DEPT-01 \$12.00  
. J65555 TRAN 032703/17/89 14:43:00  
. #0623 # E \*-89-118772  
. COOK COUNTY RECORDER

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12.00