

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY
ASSIGNMENT
3 4
KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**
acting by and through **Commonwealth Mortgage Corporation of America, its sole general partner**
("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ **62,100.00** executed by **ROBERT GARCIA A BACHELOR AND DANIEL DOMINGUEZ A BACHELOR**

63118834

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded **DOCUMENT NO. 87542330 RECORDED IN THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS**
RECORDED DATE: SEPTEMBER 20, 1987

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **SOUTHMARK MORTGAGE CORPORATION OF AMERICA** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: **LOT 8 IN CHAS. MACALISTER'S SUBDIVISION OF BLOCK 25 IN 1019 S RACINE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 IN CHICAGO, IL 60607 SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE PIN# 17-17-426-008 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 22 day of December A.D. 1988

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
acting by and through **Commonwealth Mortgage Corporation of America, its sole general partner**

By: *George W. McCright*
GEORGE W. MCCRIGHT, Vice President

ATTEST:
Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary

THE STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **GEORGE W. MCCRIGHT** and **ELIZABETH ASSAAD**, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**, sole general partner of **Commonwealth Mortgage Company of America, L.P.** known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the 22 day of December A.D. 1988

Pamela L. Labriola
PAMELA L. LABRIOLA
MY COMMISSION EXPIRES 03/04/89
HOUSTON, HARRIS COUNTY, TEXAS

After recording **SOUTHMARK MORTGAGE CORPORATION OF AMERICA**
return to: **700 West Liberty Street**
Louisville, KY 40203

Assignee's **700 West Liberty Street**
Address: **Louisville, KY 40203**

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Property of Cook County Clerk's Office

. DEPT-01 \$12.00
. T#5555 TRAN 132 03/17/89 15:03:00
. #0688 # E * 39-118834
. COOK COUNTY RECORDER

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