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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT RICHARD WALLACH  
of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 12th day of June 19 87, made by WILLIAM K. MURRAY AND LINDA S. MURRAY 3131 N. St. Louis Chicago, Illinois 60618 to RICHARD WALLACH and recorded as document No. 87327227 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: Lot 16 in Block 2 in S.E. Gross Second Under Den Linden Addition to Chicago in Section 20 Township 40 North, Range 13, East of Third Principal Meridian.

Permanent Real Estate Index Number(s): 13-26-202-016-0000

Address(es) of premises: 3131 N. St. Louis, Chicago, Illinois is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness his hand and seal this 20th day of December 19 88.

Richard Wallach (SEAL)  
RICHARD WALLACH (SEAL)

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STATE OF ILLINOIS  
COUNTY OF COOK

SS. Harold S. Dembo  
I, Harold S. Dembo a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD WALLACH

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of December, 19 88

Harold S. Dembo  
Notary Public

Commission expires 5/6/92

OFFICIAL SEAL  
HAROLD S. DEMBO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 6, 1992

This instrument was prepared by Harold S. Dembo, Esq., Altheimer & Gray, Suite 3800  
(NAME AND ADDRESS)  
10 S. Wacker Drive, Chicago, Illinois 60606

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. DEPT-01 RECORDING \$12.25  
. T#2222 TRAN 8410 03/17/89 15:23:00  
. #7313 # B \*-89-118978  
. COOK COUNTY RECORDER

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RONALD KAPLAN  
188 W. RANDOLPH # 1200  
CHICAGO, IL. 60601

MAIL TO