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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89118220

DEPT-01

\$12.25

T#4444 TRAN 5945 03/17/89 11:29:00

#4292 # D *-89-118220

COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

89118220

THAT SHELDON ABERMAN

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain Assignment of rents dated the 30th day of July 19 84 made by made by American Real Estate Investment Corp.

to Sheldon Aberman and recorded as document No. 27356185 in Cook County in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes and accessories fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 6 IN BLOCK 30 IN ROGERS PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 11-32-113-003, Volume 507

Address(es) of premises: 1429 W. Lunt Avenue, Chicago, IL

is, with the notes and accessories fully paid, satisfied, released and discharged.

Witness my hand and seal this 2nd day of March 19 89.

SHELDON ABERMAN (SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

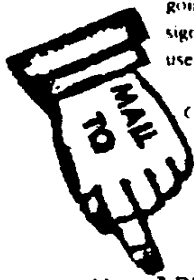
ss.

\$12.00 MAIL

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHELDON ABERMAN

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 2nd day of March 19 89.



Notary Public

Commission expires 5/15/89

This instrument was prepared by ARNOLD NAGLER, 5519 N. Lincoln Ave., Chicago, IL 60625 (NAME AND ADDRESS)

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