UNOFFICIAL COPPY'50

THE GRANTORS, ANTONIO SARA AND ADELE SARA, /of the Town of Norridge, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS and 00/100, in hand paid, CONVEY AND WARRANT TO DAVID MICHALAK AND FRANCES MICHALAK, GRANTEES, as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 5 in the resubdivision of Lot 4 in the Assessor's Division of the East 1/2 of the Northwest 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises in tenancy in common.

Permanent Real Estate Index Number(s): 17-08-124-021

Address es) of Real Estate: 1376 West Grand Avenue Chicago IL

DATED this leth day of March, 1989.

intomo Gare Antonio Sara (SEAL) Adele Sara

State of Illinois)

County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY THAT
Antonio Sara and Adele Sara, *persorally known to me to be the
same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that they signed seed of and dolinered the acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver

Given under my hand and official seal, this 16th day of March, 1989.

Notary Public

of the right of homestead.

My commission expires July 25, 1989.

This instrument Rhonda L. Casady, was prepared by:

Attorney at Law 20 East Jackson Boulevard, Suite 400 60604 Chicago IL

MAIL TO: LOUTS T. ASCHERMAN, GOULD CHARK ST.

BOX 333-TH

CITY OF CHICAGO *
REAL ESTATE TRANSACTION TAX * DEPT. OF HEYENUE MARZO 89 RB.11193 7 大 ح.

TOOK COUNTY, ILL INCO

89119750

ACHON

ច្នុះរីរីជ័រ ១ទេ 0 9 9 9

ESTAT PEVEN

Limmonia

SUNECES

111

co Ç.F.I

 \Box

TRANSFER

9 8 0 7 7

75.05 51.05 51.05

 $\tilde{u}i$ ç.m

3 ŝ 3] OEPT. OF 0 ΑΚ. Ο K

SACTION ~. j ŗo XO Y O CO \Box

4.

* *

TONG MATERIAL WILLIAM FOR

F7473320

an SI Coot County Clarks Office