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Universal Title Agency, Inc. 1895 Phoenix Parkway, Suite 105 Atlanta, GA 30349

STATE	OF	ILL	IN	OI:	S
SIMIE	O.L	7 77 77	T 11	O 1.	_

COUNTY OF _ Cook

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89119858

BOX 15

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ASSIGNMENT OF MORTGAGE		L-
FOR VALUE RECEIVED, the undersigned ASCOT MORTGAGE,		
a Georgia Corporation, does hereby grant, bargain, sell, co	nvey	7 ,
assign and deliver unto the <u>Sovereign Savings Bank</u> its successors and assigns, that certain mortgage executed		·
	_	-he
Joseph Green and Priscilla Green Married , principal (un of \$ 50.750.00 dated the 2nd day		, 11 6
NXXXX FEBRUALY , 198 9, and filed for record on to the second of the second on the second of the second on the second of the sec	02 O f	the
Recording of Deads of Cook County, as Document #		
rogether with the devt thereby secured,	the	
note therein described and the interest of the undersigned	in a	ınd
to the lands and property conveyed by said mortgage.		
TO HAVE AND TO HOLD unto the said Sovereign Savings Ba	nk	
it successors and assigns, forever.		
IN WITNESS WHEREOF, the said Ascot Mortgage, Inc., a	Geo	rgia
Corporation, has caused this instrument to be executed in i	ts	
corporate name and behalf by Harry H. Hoffman, as its Presi	dent	,
and attested and its corporate seal to be hereto affixed by		
J. Michael Ernest , as its Secretary, botc duly authorized, o	n th	is .
the <u>2nd</u> day of <u>February</u> , .98 g.		
ASCOT MORTGAGE, INC.		
By: thurst tillnum		_(Seal)
Harry H. Holliman, its Iresi	1enc	
ATTEST: V. Michael Ernest, its Sec		_(Seal)
J. Michael Ernest, its 53	creta	ary
STATE OF GEORGIA	7	
COUNTY OF CLAYTON		
I, the undersigned, in and for said County, in said Spereby certify that Harry H. Hoffman and J. Michael Ernest, was appear as President and Secretary, respectively, of Assortgage, Inc., a Georgia Corporation are signed to the fore astrument, and who are known to me, acknowledged before me lay, that being informed of the contents of this instrument, as such officers with full authority, executed the same volutor and as the act of such corporation.	hose cot goin on t	ng Chis
Given under my hand and official seal, this the 2m	da da	y

	Given	under	mу	hand	and	official	seal,	this	the	2nd	dav
οf	February			,			ŕ				

29 08 221 052 Vol. 200 Permanent Tax I.D. # 14615 Center Harvey, IL 60426

Notary Public, DeKall- County, Georgia My Commission Expires July 31, 1990

IEGAL: Lot 37 and the South ½ of Lot 38 in BLk. 9 in Young and Ryan's third Addition to Harvey, A S/D of the Southeast ¼ of the Northwest ¼ and Part South of road of the Northeast ¼ of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

Property of Coot County Clert's Office ∞ 58

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