RECORD FIRST

THMC# 256877-2 UNO FISTEMENT DAMERTGATE OF FLEET# 687597-4

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by; FLORA L. FLYNN, DIVORCED NOT SINCE REMARRIED

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated JANUARY 25, 1989 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 15 AND THE NORTH 6 FEET OF LOT 16 IN BLOCK 14 IN THE SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-28-323-06%

COMMONLY KNOWN AS: 12634 SOUTH UNION CHICAGO, ILLINOIS 60628

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DEPT-01 RECORDING T\$2222 TRAN 8451 03/20/89 09:32:00 \$7380 \$ B *-89-119944

COOK COUNTY RECORDER



filed

Auditor Registrar of Titles

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS

Page

as Document No. 89 058248

together with the said note or obligation therein

File. described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this Sub day of FEBRUARY 19 89 corporate seal to be hereunto affixed this

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

an Servicing Off Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

t: Assistant Vice President Janet in Foltman

State of Illinois -

County Of Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Rime Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 9th day of February

THIS INSTRUMENT PREPARED BY: CYNTHIA D. HAYWOOD 4242 NORTH HARLEM 35 000 CHICAGO, ILLINOIS 60634

THE PROPERTY OF THE PARTY OF THE PROPERTY OF THE

WHEN RECORDED MAIL TO: JANET FOLTMAN TALMAN HOME FEDERAL SAVINGS & LOAN 4242 N. HARLEM AVENUE CHICAGO, IL 60634

Intoinette 1/K Notary Public

> "OFFICIAL SEAL" Antoinette M. Falsetti
> Notary Public, State of Ulinois My Commission Expires 10/27/90 \$

UNOFFICIAL COPY

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